

The Gospel According to **JOHN**

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² This One was in the beginning with God. ³ All things came to be through Him, and without Him not even one thing came to be which has come to be. ⁴ In Him was life, and the life was the light of men. ⁵ And the light shines in the darkness, and the darkness did not apprehend it.

⁶ There was a man, having been sent by God, whose name was John. ⁷ This man came for a testimony, so that he might testify about the Light, so that all might believe through him. ⁸ That man was not the Light, but so that he might testify about the Light. ⁹ He was the true Light which, coming into the world, enlightens every man.

¹⁰ He was in the world, and the world through Him came to be, and the world did not know Him.

¹¹ To His own things He came, and His own people did not receive Him. ¹² But as many as received Him, He gave to them a right to become children of God – to those believing in His name; ¹³ who, not from blood, nor from a will of flesh, nor from a will of man, but from God were born.

¹⁴ And the Word became flesh and tabernacled among us, and we ourselves observed His glory – glory as of the Unique One from the Father – full of grace and truth. ¹⁵ John testifies about Him and has cried out saying, “This One was the One about Whom I said, ‘The One coming after me has come to be before me, because He was prior to me.’” ¹⁶ And from His fullness we all received, even grace in place of grace. ¹⁷ Because the law through Moses was given. The grace and the truth came to be through Jesus Christ. ¹⁸ No one has ever seen God. The unique Son, He being in the bosom of the Father, that One explained Him.

¹⁹ And this is the testimony of John when the Jews sent priests and Levites from Jerusalem so that they might ask him, “Who are you?”

²⁰ And he confessed, and didn’t deny, and confessed, “I am not the Christ.”

²¹ And they asked him, “What then? Are you Elijah?”

And he said, “I am not.”

“Are you the prophet?”

And he answered, “No.”

²² Therefore they said to him, “Who are you, so that we may give answer to those having sent us? What are you saying about yourself?”

²³ He spoke: “I am a voice of one shouting: ‘In the wilderness straighten the way of the Lord,’ just as said Isaiah the prophet.”

²⁴ And the ones having been sent were from the Pharisees. ²⁵ And they asked him and said to him, “Why then are you immersing if you are not the Christ, nor Elijah, nor the prophet?”

²⁶ John answered them, saying, “I am immersing in water, but among you stands One Whom you have not known. ²⁷ He is the One coming after me Who has come to be

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before me, of Whom I am not worthy that I should loose the strap of His sandal.”

²⁸ These things happened in Bethany beyond the Jordan where John was immersing.

²⁹ On the next day he saw Jesus coming toward him and said, “Behold: The Lamb of God, Who bears the sin of the world!” ³⁰ This is He about Whom I said, ‘After me is coming a Man Who has come to be before me because He was prior to me.’ ³¹ And I hadn’t known Him, but so that He might be revealed to Israel, on account of this I came immersing in water.” ³² And John testified saying, “I have observed the Spirit descending like a dove out of heaven, and He remained upon Him. ³³ And I hadn’t known Him, but the One having sent me to immerse in water, that One said to me, ‘Upon whomever you see the Spirit descending and remaining upon Him, this is the One immersing in the Holy Spirit.’ ³⁴ And I have seen and have testified that this is the Son of God!”

³⁵ On the next day John again had stood, and two from his students. ³⁶ And gazing at Jesus walking, he said, “Behold the Lamb of God.” ³⁷ And the two students heard him speaking and they followed Jesus.

³⁸ And Jesus, turning and observing them following, said to them, “What are you seeking?”

And they said to Him, “Rabbi” (which, being translated, is to say, Teacher) “where are you staying?”

³⁹ He said to them, “Come and see.” They came and saw where He was staying and they stayed with Him that day. It was about the tenth hour.

⁴⁰ One of the two hearing from John and following Him was Andrew, the brother of Simon Peter. ⁴¹ He first found his own brother Simon and said to him, “We have found the Messiah” (which is interpreted Christ). ⁴² And he led him to Jesus.

Gazing at him, Jesus said, “You are Simon, the son of Jonah. You will be called Cephas” (which is translated Stone).

⁴³ On the next day He wanted to go out to Galilee. And He found Philip. And Jesus said to him, “Follow Me.” ⁴⁴ Now Philip was from Bethsaida, from the city of Andrew and Peter.

⁴⁵ Philip found Nathanael and said to him, “The One about Whom Moses in the Law and also the Prophets wrote we have found – Jesus the son of Joseph – the One from Nazareth.”

⁴⁶ And Nathanael said to him, “Is it possible for anything good to be from Nazareth?”

Philip said to him, “Come and see.”

⁴⁷ Jesus saw Nathanael coming toward Him and said about Him, “Behold: truly an Israelite, in whom is no deceit.”

⁴⁸ Nathanael said to Him, “From where are you knowing me?”

Jesus answered and said to him, “Before Philip called you, while you were under the fig tree, I saw you.”

⁴⁹ Nathanael answered and said to Him, “Rabbi, You are the Son of God. You are the King of Israel!”

⁵⁰ Jesus answered and said to him. “Because I said to you, ‘I saw you underneath the fig tree’ do you believe? Greater than these things you will see.” ⁵¹ And He said to him, “Amen, amen, I am saying to you, from right now you will see the heaven having been opened and the messengers of God ascending and descending upon the Son of Man.”

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John 2

¹ And on the third day was a wedding in Cana of Galilee, and the mother of Jesus was there. ² And also Jesus and His students were invited to the wedding. ³ And lacking wine, the mother of Jesus said to Him, “They don’t have wine.”

⁴ Jesus said to her, “What, to Me and to you, woman? My hour has not yet come.”

⁵ His mother said to the servants, “Do whatever He may say to you.” ⁶ Now six stone waterjars were lying there according to the purification of the Jews, each holding two or three measures.

⁷ Jesus said to them, “Fill the waterjars with water.” And they filled them up to the top. ⁸ And He said to them, “Draw out now and carry to the director of the reception.” And they brought it.

⁹ Now when the director of the reception tasted the water having become wine and hadn’t known where it was from (but the servants knew – those having drawn the water), the director of the reception called the bridegroom ¹⁰ and said to him, “Every man first sets out the good wine, and when they’re drunk, then the inferior. You have kept the good wine until now.” ¹¹ This, the beginning of the signs, Jesus did in Cana of Galilee, and manifested His glory; and His students believed in Him.

¹² After this He went down into Capernaum, He and His mother and His brothers and His students; and they remained there not many days.

¹³ And the Passover of the Jews was near, and Jesus went up to Jerusalem.

¹⁴ And He found in the temple those selling oxen and sheep and doves, and the moneychangers sitting. ¹⁵ And having made a whip out of cords, He cast all out of the temple, both the sheep and the oxen, and He poured out the coins of the moneydealers, and overturned the tables. ¹⁶ And to the ones selling the doves He said, “Take these things away from here! Don’t make the house of My Father the house of a market!”

¹⁷ Then His students were reminded that it had been written, “The zeal for Your house will eat Me up!”

¹⁸ Therefore the Jews answered and said to Him, “What sign are you showing to us that you are doing these things?”

¹⁹ Jesus answered and said to them, “Destroy this temple and in three days I will raise it.”

²⁰ Therefore the Jews said, “This temple was built in forty-six years, and you in three days will raise it?” ²¹ But He was speaking about the temple of His body.

²² When therefore He was raised from the dead, His students remembered that He was speaking these things; and they believed the Scripture and the word which Jesus said.

²³ Now when He was in Jerusalem at the Passover, at the feast many believed in His name, observing His signs which He was doing. ²⁴ But Jesus didn’t entrust Himself to them, because of His knowing all, ²⁵ and because He wasn’t having need that anyone should testify about man, for He was knowing what was in man.

John 3

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¹ Now there was a man of the Pharisees whose name was Nicodemus, a ruler of the Jews. ² This man came to Him by night and said to Him, “Rabbi, we have known that you have come from God a teacher, for no one is able to do these signs which you do unless God is with him.”

³ Jesus answered and said to him, “Amen, amen, I am saying to you, unless someone is born from above he is not able to see the kingdom of God.”

⁴ Nicodemus said to Him, “How is a man able to be born, being old? He isn’t able to enter into the womb of his mother a second time and be born.”

⁵ Jesus answered, “Amen, amen, I am saying to you, unless someone is born of water and Spirit he isn’t able to enter into the kingdom of God. ⁶ That having been born of the flesh is flesh, and that having been born of the Spirit is spirit. ⁷ Don’t be amazed that I said to you, ‘It is necessary for you to be born from above. ⁸ The wind is blowing where it wishes and you are hearing the sound of it, but you haven’t known from where it is coming and where it is going. So is everyone having been born of the Spirit.”

⁹ Nicodemus answered and said to Him, “How can these things be?”

¹⁰ Jesus answered and said to him, “You are the teacher of Israel, and you don’t know these things? ¹¹ Amen, amen, I am saying to you that we are speaking what we have known and we are testifying what we have seen, and you are not receiving our testimony. ¹² If I said to you the earthly things and you aren’t believing, how will you believe if I should say to you the heavenly things? ¹³ And no one has ascended into heaven except the One having descended out of heaven: the Son of Man, Who is in heaven. ¹⁴ And just as Moses lifted up the snake in the wilderness, so it is necessary for the Son of Man to be lifted up, ¹⁵ so that everyone believing in Him shouldn’t perish, but should be having eternal life. ¹⁶ For God was thus devoted to the world: that He gave His unique Son, so that everyone believing in Him shouldn’t perish, but should be having eternal life. ¹⁷ For God didn’t send His Son into the world so that He might be judging the world, but so that the world might be saved through Him. ¹⁸ The one believing in Him isn’t being judged, but the one not believing has been judged already, because he hasn’t believed in the name of the unique Son of God. ¹⁹ And this is the judgment: that the light has come into the world, and men were more devoted to the darkness than to the light, for their works were evil. ²⁰ For everyone practicing wickedness hates the light and doesn’t come to the light, so that his works might not be rebuked. ²¹ But the one doing the truth comes to the light so that his works may be manifested, that they are worked in God.”

²² After these things Jesus and His students came into the Judean country, and He was spending time with them there, and He was immersing. ²³ Now John also was immersing in Aenon near Salem, because much water was there. And they were coming and being immersed. ²⁴ For John had not yet been thrown into prison. ²⁵ Therefore a dispute occurred from the students of John with a Jew over purification. ²⁶ And they came to John and said to him, “Rabbi, he who was with you beyond the Jordan, to whom you have testified – behold, this man is immersing, and all are going to him.”

²⁷ John answered and said, “A man isn’t able to receive anything unless it has been given to him from heaven. ²⁸ You yourselves are testifying that I said, ‘I am not the Christ,’ but that I have been sent before Him. ²⁹ The One having the bride is the bridegroom; but the friend of the bridegroom, the one standing and hearing him, is

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rejoicing with joy through the voice of the bridegroom. Therefore this my joy has been filled. ³⁰ It is necessary for that One to increase, but for me to be diminished.

³¹ The One coming from above is over above all; the one being from the earth is from the earth, and is speaking from the earth. The One coming from heaven is over above all. ³² And what He has seen and heard, this He is testifying, and no one is receiving His testimony. ³³ The one receiving His testimony sealed that God is true.

³⁴ For He Whom God sent is speaking the words of God, for God isn't giving the Spirit in measure. ³⁵ The Father is devoted to the Son, and He has given all things into His hand.

³⁶ The one believing in the Son is having eternal life, and the one disobeying the Son will not see the life, but the wrath of God is remaining upon him.

John 4

¹ When therefore the Lord knew that the Pharisees heard that Jesus was making and immersing more students than John ² (although Jesus Himself wasn't immersing, but His students) ³ He left Judea and went away into Galilee. ⁴ And it was necessary for Him to be going through Samaria. ⁵ He came therefore to a city of Samaria being called Sychar, close to the plot of ground which Jacob gave to Joseph his son. ⁶ Now a spring belonging to Jacob was there. Therefore Jesus, having become exhausted from the journey, was sitting upon the spring. It was about the sixth hour. ⁷ A woman of Samaria came to draw water. Jesus said to her, "Give Me to drink." ⁸ For His students had gone away into the city so that they might buy food.

⁹ Therefore the woman of Samaria said to Him, "How do you, being a Jew, ask a drink from me, a Samaritan woman? For Jews don't associate with Samaritans."

¹⁰ Jesus answered and said to her, "If you had known the gift of God, and Who it is Who says to you, 'Give Me to drink' you would ask Him, and He would have given to you living water."

¹¹ The woman said to Him, "Lord, you have no drawing vessel, and the well is deep. How therefore are you having this living water? ¹² You aren't greater than our father Jacob, who gave us the well, and he drank from it, and his sons and his livestock, are you?"

¹³ Jesus answered and said to her, "Everyone drinking of this water will be thirsting again, ¹⁴ but whoever may drink of the water which I will give to him, it will become in him a spring of water, springing up into eternal life.

¹⁵ The woman said to Him, "Lord, give me this water so that I may not thirst, nor come here to draw."

¹⁶ Jesus said to her, "Be departing. Call your husband and come here." ¹⁷ The woman answered and said, "I am not having a husband."

Jesus said to her, "You said well, 'I am not having a husband,' ¹⁸ for you had five husbands, and the one you are having now is not your husband. You have spoken this truly."

¹⁹ The woman said to Him, "Lord, I am observing that you are a prophet. ²⁰ Our fathers worshiped on this mountain, and you are saying that in Jerusalem is the place where it is necessary to worship."

²¹ Jesus said to her, "Woman, believe Me, that an hour is coming when neither on this mountain, nor in Jerusalem will you worship the Father. ²² You are worshiping what

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you have not known. We are worshiping what we have known, because the salvation is from the Jews. ²³ But an hour is coming, and is now, when the true worshipers will worship the Father in spirit and truth; for the Father is also seeking such worshiping Him. ²⁴ God is spirit, and it is necessary for those worshiping Him to be worshiping in spirit and truth.”

²⁵ The woman said to Him, “I have known that Messiah is coming (Who is called Christ). When that One comes, He will declare all to us.”

²⁶ Jesus said to her, “I am the One, speaking to you.” ²⁷ And upon this His students came and were amazed that He was speaking with a woman; however no one said, “What do you seek?” or “Why are You speaking with her?”

²⁸ Then the woman left her waterjar and went away into the city and said to the men, ²⁹ “Come on! See a man who told me all things – as many as I did! This isn’t the Christ, is it?” ³⁰ They went out of the city and were coming to Him.

³¹ But in the meantime His students were requesting, saying, “Rabbi, eat.”

³² But He said to them, “I am having food to eat, of which you do not know.”

³³ Therefore the students were saying, “No one brought Him anything to eat!”

³⁴ Jesus said to them, “My food is that I am doing the will of the One having sent Me, and that I may finish His work. ³⁵ Don’t you say ‘There are yet four months and the harvest comes’? Behold, I am saying to you, lift up your eyes and observe the fields, that they are white for harvest already! ³⁶ And the one harvesting is receiving wages and is gathering fruit for eternal life, so that also the one sowing and the one harvesting may be rejoicing together. ³⁷ For in this the word is true, that another is the one sowing, and another the one reaping. ³⁸ I sent you to be reaping that for which you haven’t toiled; others have toiled, and you have entered into their work.”

³⁹ And from that city many of the Samaritans believed in Him through the word of the woman testifying, “He told me all things – as many as I did.” ⁴⁰ When therefore the Samaritans came to Him, they were asking Him to remain with them; and He remained there two days. ⁴¹ And many more believed through His word, ⁴² and they were saying to the woman, “No longer are we believing through your speech, for we ourselves have heard and have known that this is truly the Savior of the world, the Christ!

⁴³ And after the two days He went out from there and went away into Galilee.

⁴⁴ For Jesus Himself testified that a prophet doesn’t have honor in the area of his own hometown. ⁴⁵ When therefore He came into Galilee the Galileans received Him, having seen all which He did in Jerusalem at the feast; for they also went to the feast.

⁴⁶ Then Jesus came again into Cana of Galilee where He made the water wine. And there was a certain official of the king whose son was sick in Capernaum. ⁴⁷ This man, having heard that Jesus had come out of Judea into Galilee, went to Him and was asking Him that He might come down and heal his son, for he was about to die.

⁴⁸ Then Jesus said to him, “Unless you people see signs and wonders, you will certainly not believe.”

⁴⁹ The official of the king said to Him, “Lord, come down before my child dies.”

⁵⁰ Jesus said to him, “Be going. Your son lives.” And the man believed the word which Jesus said to him, and was going.

⁵¹ And already, as he was going down, his slaves met him and reported, saying, “Your child lives!” ⁵² Therefore he inquired from them the hour at which he got better. And they said to him, “Yesterday at the seventh hour the fever left him.” ⁵³ Therefore the

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father knew that it was in that hour in which Jesus said to him, “Your son lives!” And he and his whole house believed. ⁵⁴ This again is the second sign Jesus did having come out of Judea into Galilee.

John 5

¹ After these things was the feast of the Jews, and Jesus went up to Jerusalem. ² Now there is in Jerusalem at the sheep gate a swimming pool which is called in Hebrew, Bethesda, having five porches. ³ In these were lying down a great multitude of the sick, blind, lame, withered, waiting for the moving of the water. ⁴ For a messenger at times would go down in the swimming pool and would disturb the water; therefore the first having gone in after the disturbing of the water became healthy from whatever disease he was held by. ⁵ Now there was a certain man there having a sickness thirty-eight years.

⁶ Jesus, having seen this man lying down, and having known that he already had that sickness a long time, said to him, “Do you want to become healthy?”

⁷ The sick man answered Him, “Lord, I don’t have a man so that whenever the water might be disturbed he may put me into the swimming pool, but in which time I am coming, another is going down before me.”

⁸ Jesus said to him, “Rise, take up your pallet, and be walking.” ⁹ And immediately the man became healthy, and took up his pallet, and was walking. Now it was a Sabbath on that day.

¹⁰ Therefore the Jews were saying to the one having been healed, “It is Sabbath. It is not permissible for you to bear the pallet.”

¹¹ He answered them, “The one making me healthy, he said to me, ‘Take up your pallet and be walking.’”

¹² Then they asked him, “Who is the man having said to you, ‘Take up your pallet and be walking’?” ¹³ But the man having been cured hadn’t known Who He was, for Jesus withdrew, a crowd being in the place.

¹⁴ After these things Jesus found him in the temple and said to him, “Behold: you have become healthy. Be sinning no more, so that something worse doesn’t happen to you.” ¹⁵ The man went away and reported to the Jews that Jesus was the One having made him healthy.

¹⁶ And because of this the Jews were persecuting Jesus and were seeking to kill Him, because He was doing these things on a Sabbath.

¹⁷ But Jesus answered them, “My Father is working until now, and I am working.” ¹⁸ Therefore, because of this, all the more the Jews were seeking to kill Him, because, not only was He breaking the Sabbath, but also He was saying that God was His own Father, making Himself equal with God.

¹⁹ Then Jesus answered and said to them, “Amen, amen, I am saying to you, the Son isn’t able to do anything from Himself, except something He might see the Father doing, for those things which He does, these likewise the Son also does. ²⁰ For the Father is loving the Son, and is showing all things to Him which He Himself is doing; and greater works than these will He show Him, so that you may be amazed. ²¹ For just as the Father is raising the dead and is enlivening, thus also the Son enlivens those whom He wills. ²² For neither is the Father judging anyone, but all the judgment He has given to the

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Son,²³ so that all may be honoring the Son, just as they are honoring the Father. The one not honoring the Son, isn't honoring the Father sending Him.

²⁴ "Amen, amen, I am saying to you, that the one hearing and believing in the One having sent Me is having eternal life, and isn't coming into judgment, but has passed from the death into the life. ²⁵ Amen, amen, I am saying to you, that an hour is coming, and is now, when the dead will hear the voice of the Son of God, and the ones hearing will live. ²⁶ For just as the Father is having life in Himself, so He gave also to the Son to be having life in Himself, ²⁷ and He also gave to Him authority to be making judgment, because He is Son of Man. ²⁸ Don't be amazed at this, because an hour is coming in which all the ones in the tombs will hear His voice, ²⁹ and will come out – the ones having done good to a resurrection of life, but the ones having practiced wickedness to a resurrection of judgment.

³⁰ "I am not able to be doing anything of Myself. Just as I am hearing, I am judging; and My judgment is righteous, because I am not seeking My will, but the will of the Father having sent Me.

³¹ "If I am testifying about Myself, My testimony isn't true. ³² Another is the One testifying about Me, and I have known that the testimony which He is testifying about Me is true. ³³ You have sent to John, and he has testified to the truth. ³⁴ But I am not receiving the testimony from man, but I am saying these things so that you may be saved. ³⁵ That one was the burning and shining lamp, and you were willing to be rejoicing for an hour in his light. ³⁶ But I am having the greater testimony than that of John; for the works which the Father gave to Me so that I might complete them, the works themselves which I am doing are testifying about Me, that the Father has sent Me. ³⁷ And the Father having sent Me has Himself testified about Me. You have neither heard His voice at any time, nor have you seen His appearance. ³⁸ And you are not having His word remaining in you, because He Whom that One sent, this One you are not believing. ³⁹ You search the Scriptures, because you are assuming to have eternal life in them, and those are the ones testifying about Me. ⁴⁰ And you aren't willing to come to Me, so that you may be having life. ⁴¹ I am not receiving glory from men. ⁴² But I have known you, that you are not having the devotion of God in yourselves. ⁴³ I have come in the name of My Father, and you are not receiving Me; if another may come in his own name, you will receive that one. ⁴⁴ How are you able to believe, receiving glory from one another, and do not seek the glory which is from the only God? ⁴⁵ Do not suppose that I will accuse you before the Father; there is one accusing you: Moses, in whom you have set your expectation. ⁴⁶ For if you were believing Moses, you would be believing Me, for he wrote about Me. ⁴⁷ But if you aren't believing his writings, how will you believe My words?"

John 6

¹ After these things Jesus went away beyond the Sea of Galilee, that is the Sea of Tiberias. ² And a large crowd was following Him because they were viewing His signs which He was doing upon those being sick. ³ And Jesus went up into the mountain and He sat there with His students. ⁴ Now the Passover, the feast of the Jews was near. ⁵ Then Jesus, lifting up His eyes and observing that a large crowd was coming toward Him, said to Philip, "Where may we buy bread, so that these may eat?" ⁶ Now He was saying this, testing him, for He Himself had known what He was about to do.

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⁷ Philip answered Him, “Two hundred denarii worth of bread is not sufficient for them so that each of them may receive a little.”

⁸ One of His students, Andrew, the brother of Simon Peter, said to Him, ⁹“There is a little boy here who has five barley loaves and two small fish, but what are these for so many?”

¹⁰ And Jesus said, “Cause the people to recline.” Now there was much grass in the place. Therefore the men reclined, in number about five thousand. ¹¹ And Jesus took the loaves, and having given thanks, He distributed to the students, and the students to the ones lying down; and likewise of the fish, as much as they were desiring. ¹² And when they were full, He said to His students, “Gather the remaining fragments, so that nothing may be wasted.” ¹³ Therefore they gathered them and loaded twelve baskets of fragments from the five loaves of barley which were left from those having eaten. ¹⁴ Therefore the people, having seen the sign which Jesus did, were saying, “This is truly the Prophet coming into the world.”

¹⁵ Therefore Jesus, having known that they were about to come and seize Him so that they might make Him king, withdrew into the mountain, Himself alone.

¹⁶ Now when late evening came His students went down upon the sea, ¹⁷ and having stepped into the boat, they were going across the sea into Capernaum. And darkness had already come, and Jesus had not come to them. ¹⁸ And the sea was aroused by a great wind blowing. ¹⁹ Therefore, having rowed about twenty-five or thirty stadia, they observed Jesus walking upon the sea and coming near the boat; and they were afraid.

²⁰ And He said to them, “I am! Don’t be afraid.” ²¹ Then they wanted to receive Him into the boat, and immediately the boat was at the land to which they were going.

²² On the next day the crowd which had stood across the sea, seeing that there wasn’t another little boat there besides that one in which His students embarked, and that Jesus didn’t enter into the little boat with His students, but only His students – ²³ but other little boats came from Tiberias, near the place where they ate the bread after the Lord giving thanks – ²⁴ when therefore the crowd saw that Jesus wasn’t there, nor His students, they got into the boats and came to Capernaum, seeking Jesus.

²⁵ And finding Him across the sea they said to Him, “Rabbi, when did you get here?”

²⁶ Jesus answered them and said, “Amen, amen, I am saying to you, you are seeking Me, not because you saw signs, but because you ate from the loaves and were filled. ²⁷ Don’t work for the perishing food, but for the food remaining into eternal life, which the Son of Man will give to you, for God the Father sealed this One.

²⁸ Then they said to Him, “What might we be doing so that we might be working the works of God?”

²⁹ Jesus answered and said to them, “This is the work of God: that you should believe in the One Whom He sent.”

³⁰ Therefore they said to Him, “Then what sign are you doing, so that we may see it and may believe you? What do you work? ³¹ Our fathers ate the manna in the wilderness, just as it is written, ‘He gave them bread from heaven to eat.’”

³² Then Jesus said to them, “Amen, amen, I am saying to you, Moses hasn’t given you the bread from heaven, but My Father is giving you the true bread from heaven.

³³ For the bread of God is the One descending from heaven and giving life to the world.”

³⁴ Then they said to Him, “Lord, always give us this bread.”

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³⁵ And Jesus said to them, “I am the bread of the life. The one coming to Me shall certainly not hunger, and the one believing in Me shall certainly not thirst ever. ³⁶ But I said to you that you have both seen Me and do not believe. ³⁷ All whom the Father is giving to Me will come to Me, and the one coming to Me I will certainly not cast out. ³⁸ Because I have descended from heaven, not so that I might be doing My will, but the will of Him having sent Me. ³⁹ Now this is the will of the Father having sent Me, so that of all which He has given to Me, I should not destroy from it, but I will raise him up on the last day. ⁴⁰ And this is the will of the One having sent Me, so that everyone observing the Son and believing in Him should be having eternal life, and I will raise him up on the last day.”

⁴¹ Therefore the Jews were complaining about Him because He said, “I am the bread having descended from heaven.” ⁴² And they were saying, “Isn’t this Jesus, the son of Joseph, whose father and mother we have known? How then is this man saying, ‘I have descended from heaven’?”

⁴³ Therefore Jesus answered and said to them, “Don’t be murmuring with one another. ⁴⁴ No one is able to come to Me, unless the Father having sent Me should pull him, and I will raise him up on the last day. ⁴⁵ It has been written in the Prophets, ‘And all will be taught of God.’ Therefore everyone hearing from the Father and having learned is coming to Me. ⁴⁶ Not that anyone has seen the Father, except the One being from God; He has seen the Father. ⁴⁷ Amen, amen, I am saying to you, the one believing in Me has eternal life. ⁴⁸ I am the bread of the life. ⁴⁹ Your fathers ate the manna in the wilderness and they died. ⁵⁰ This is the bread descending from heaven, so that anyone may eat of it and not die. ⁵¹ I am the living bread, having descended from heaven. If anyone may eat from this bread, he will live into the age. And also the bread which I shall give is My flesh, which I shall give for the life of the world.”

⁵² Therefore the Jews were fighting with one another, saying, “How is this man able to give us the flesh to eat?”

⁵³ Then Jesus said to them, “Amen, amen, I am saying to you, unless you eat the flesh of the Son of Man and drink His blood, you aren’t having life in yourselves. ⁵⁴ The one feeding on My flesh and drinking My blood is having eternal life, and I will raise him up on the last day. ⁵⁵ For My flesh truly is food, and My blood truly is drink. ⁵⁶ The one feeding on My flesh and drinking My blood is continuing in Me and I in him. ⁵⁷ Just as the living Father sent Me, and I am living because of the Father, also the one feeding on Me, that one also will live through Me. ⁵⁸ This is the bread having descended from heaven, not as our fathers ate the manna and died. The one feeding on this bread will live into the age.” ⁵⁹ These things He said in synagogue, teaching in Capernaum.

⁶⁰ Therefore many of His students, having heard, said, “This word is hard; who is able to hear it?”

⁶¹ And Jesus, having known in Himself that His students were complaining about this, said to them, “This is tripping you up! ⁶² What then if you should see the Son of Man ascending where He was before? ⁶³ The Spirit is the One enlivening. The flesh isn’t profiting at all. The words which I am saying to you are spirit and are life. ⁶⁴ But there are of you some who aren’t believing.” For Jesus had known from the beginning who those were certainly not believing, and who was the one who would deliver Him over. ⁶⁵ And He said, “Because of this I have said to you that no one is able to come to Me unless it has been given to him from My Father.”

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⁶⁶ From this many of His students went away to the things behind and were walking with Him no longer. ⁶⁷ Therefore Jesus said to the twelve, “You aren’t also wanting to go away, are you?”

⁶⁸ Therefore Simon Peter answered Him, “Lord, to whom shall we go away? You are having words of eternal life. ⁶⁹ And we have believed and have known that You are the Christ, the Son of the living God.”

⁷⁰ He answered them, “Didn’t I choose you, the twelve? And of you, one is a slanderer.” ⁷¹ Now He was speaking of Judas Iscariot, son of Simon, for this one was about to deliver Him over, being one of the twelve.

John 7

¹ And Jesus was walking in Galilee after these things, for He wasn’t willing to walk in Judea, because the Jews were seeking to kill Him. ² And the Jews’ Feast of Tabernacles was near.

³ Therefore His brothers said to Him, “Move from here and go into Judea, so that also your students will observe your works which you are doing. ⁴ For no one is doing anything in secret and seeking publicity for himself. If you are doing these things, manifest yourself to the world.” ⁵ For even His brothers weren’t believing in Him.

⁶ Therefore Jesus said to them, “My season is not yet present, but your time is always ready. ⁷ The world isn’t able to hate you, but Me it hates, because I am testifying about it, that its works are evil. ⁸ You go up to this feast. I am not yet going up to this feast, because My season has not yet been fulfilled.” ⁹ And saying these things to them, He remained in Galilee.

¹⁰ But when His brothers went up, then He also went up to the feast, not manifestly, but as in secret. ¹¹ Then the Jews were seeking Him at the feast, and they were saying, “Where is he?” ¹² And there was much complaining about Him among the crowds. Some were saying, “He is good”; others were saying, “No, but he is deceiving the crowd.” ¹³ However no one was speaking about Him publicly, through fear of the Jews.

¹⁴ But the feast already being at the midpoint, Jesus went up into the temple and was teaching. ¹⁵ And the Jews were amazed, saying, “How has this man known letters, not having been educated?”

¹⁶ Therefore Jesus answered them and said, “My doctrine is not Mine, but of the One having sent Me. ¹⁷ If anyone wants to be doing His will, he will know about the doctrine, whether it is from God or whether I am speaking from Myself. ¹⁸ The one speaking from himself is seeking his own glory, but the One seeking the glory of the One having sent Him, this One is true, and there isn’t unrighteousness in Him. ¹⁹ Hasn’t Moses given you the law, and no one of you is keeping the law? Why are you seeking to kill Me?”

²⁰ The crowd answered and said, “You have a demon. Who is seeking to kill you?”

²¹ Jesus answered and said to them, “I did one work, and all are amazed. ²² Because of this Moses has given you the circumcision (not that it is from Moses, but from the fathers), and on a Sabbath you are circumcising a man. ²³ If a man receives circumcision on a Sabbath so that the law of Moses might not be broken, are you enraged

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because I made a whole man well on a Sabbath? ²⁴ Don't judge according to sight, but judge with righteous judgment."

²⁵ Therefore some of the Jerusalemites were saying, "Isn't this the one they are seeking to kill? ²⁶ And behold! He is speaking publicly, and they're saying nothing to him. The rulers don't really know that this is truly the Christ, do they? ²⁷ But we have known where this one is from; but when the Christ comes, no one is knowing where he is from."

²⁸ Therefore Jesus cried out, teaching in the temple and saying, "You have both known Me, and you have known where I am from; and I haven't come from Myself, but the One having sent Me is true, Whom you haven't known. ²⁹ I know Him, because I am from Him, and He sent Me." ³⁰ Therefore they were seeking to arrest Him. And no one laid a hand upon Him, because His hour hadn't yet come.

³¹ But many of the crowd believed in Him, and were saying, "When the Christ should come, he won't do more signs than these which this man did, will he?"

³² The Pharisees heard the crowd murmuring these things about Him, and the Pharisees and chief priests sent attendants, so that they might arrest Him.

³³ Then Jesus said, "Yet a little time I am with you and I go to the One having sent Me. ³⁴ You will seek Me and you will not find Me, and where I am you aren't able to come."

³⁵ Therefore the Jews said among themselves, "Where is this man about to be going that we will not find him? He isn't about to be going into the Dispersion of the Greeks, and to be teaching the Greeks? ³⁶ What is this word which he said, 'You will seek Me and you will not find Me, and where I am you aren't able to come'?"

³⁷ Now on the great last day of the feast Jesus had stood and cried out saying, "If anyone is thirsting, be coming to Me and be drinking. ³⁸ The one believing in Me, just as the Scripture said, rivers of living water will flow out of his belly. ³⁹ (But He said this about the Spirit, Whom those believing in Him were about to receive, for the Holy Spirit wasn't given yet, because Jesus wasn't yet glorified.)

⁴⁰ Therefore, having heard the word, many from the crowd were saying, "This is truly the Prophet!"

⁴¹ Others were saying, "This is the Christ!"

Others said, "But the Christ isn't coming from Galilee. ⁴² Didn't the Scripture say that the Christ is coming from the seed of David, and from the village of Bethlehem, where David was from?" ⁴³ Therefore a division occurred in the crowd because of Him.

⁴⁴ And some of them were wanting to arrest Him, but no one laid a hand on Him.

⁴⁵ Then the attendants came to the chief priests and Pharisees and they said to them, "Why didn't you bring him?"

⁴⁶ The attendants answered, "Never thus spoke a man, like this man!"

⁴⁷ Therefore the Pharisees answered them, "You haven't also been deceived?"

⁴⁸ No one of the rulers believed in him, nor of the Pharisees! ⁴⁹ But this crowd which isn't knowing the law is cursed!"

⁵⁰ Nicodemus (the one having come to Him by night, being one of them) said to them, ⁵¹ "Our law doesn't judge a man, unless it first hears from him, and knows what he is doing."

⁵² They answered and said to him, "You aren't also from Galilee, are you? Search and see that a prophet hasn't arisen out of Galilee."

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⁵³ And each one went out to his house.

John 8

¹ And Jesus went into the Mount of Olives. ² And at deep dawn Jesus came again into the temple, and all the people were coming to Him; and having sat, He was teaching them.

³ And the scribes and the Pharisees brought to Him a woman having been apprehended upon adultery. And having stood her in the midst, ⁴ they said to Him, “Teacher, we found this woman caught in the act, committing adultery. ⁵ Now in our law Moses commanded to be stoning such. You therefore, what are you saying about her?” ⁶ But they were saying this, testing Him, so that they might be having an accusation against Him.

But Jesus, having stooped down, was writing with His finger in the earth. ⁷ And while they were continuing interrogating Him, looking up, He said to them, “Let the sinless one among you throw a stone at her first.” ⁸ And again stooping down, He was writing in the ground. ⁹ And those hearing were going out one by one, beginning from the older ones until the last ones. And only Jesus was left, and the woman, being in the midst. ¹⁰ And having straightened up, Jesus saw her and said, “Woman, where are your accusers? Did no one condemn you?”

¹¹ And she said, “No one, Lord.”

And Jesus said to her, “Neither am I condemning you. Be going, and from now on no longer sin.”

¹² Then Jesus spoke again to them, saying, “I am the light of the world. The one following Me will certainly not walk in the darkness, but will be having the light of the life.”

¹³ Therefore the Pharisees said to Him, “You are testifying about yourself. Your testimony isn’t true.”

¹⁴ Jesus answered and said to them, “Even if I am testifying about Myself, My testimony is true, because I have known from where I came, and where I am departing. But you haven’t known from where I come, and where I am departing. You are judging according to the flesh. I am not judging anyone. ¹⁶ But even if I am judging, My judgment is true; because I am not alone, but I and the Father having sent Me. ¹⁷ But also it has been written in your law that the testimony of two men is true. ¹⁸ I am the One testifying about Myself, and the Father having sent Me is testifying about Me.”

¹⁹ Then they were saying to Him, “Where is your father?”

Jesus answered, “You have known neither Me, nor My Father. If you had been knowing Me, you would have known My Father also.” ²⁰ Jesus spoke these words in the treasury, teaching in the temple; and no one arrested Him, because His hour had not yet come.

²¹ Then Jesus said to them again, “I am departing, and you will be seeking Me, and you will die in your sin. Where I am departing, you aren’t able to come.”

²² Therefore the Jews said, “He won’t kill himself, since he is saying, ‘Where I am departing, you aren’t able to come?’”

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²³ And He said to them, “You are from the below; I am from the above. You are from this world; I am not from this world. ²⁴ Therefore I said to you that you will die in your sins, for if you don’t believe that I am, you will die in your sins.”

²⁵ Then they were saying to Him, “Who are you?”

And Jesus said to them, “What I am also speaking to you from the beginning. ²⁶ I have many things to speak and to judge concerning you, but the One having sent Me is true; and the things I heard from Him, these I am saying to the world.” ²⁷ They didn’t know that He was speaking to them about the Father. ²⁸ Therefore Jesus said to them, “When you lift up the Son of Man, then you will know that I am and I am doing nothing from Myself, but just as My Father taught Me, I am speaking these things. ²⁹ And the One having sent Me is with Me. The Father hasn’t left Me alone, because I am always doing the things pleasing to Him.”

³⁰ While He was saying these things, many believed in Him.

³¹ Then Jesus said to the Jews having believed Him, “If you continue in My word, you are truly My students. ³² And you will know the truth, and the truth will free you.”

³³ They answered Him, “We are seed of Abraham, and have been enslaved to no one ever. How are you saying, ‘You will become free?’”

³⁴ Jesus answered them, “Amen, amen, I am saying to you, that everyone doing sin is a slave to the sin. ³⁵ And the slave doesn’t continue in the house into the age; the Son continues into the age. ³⁶ If therefore the Son frees you, you will be really free.

³⁷ “I have known that you are seed of Abraham, but you are seeking to kill Me, because My word has no space in you. ³⁸ I am speaking what I have seen from My Father. You also, therefore, are doing what you have seen from your father.”

³⁹ They answered and said to Him, “Our father is Abraham.”

Jesus said to them, “If you were children of Abraham, you would be doing the works of Abraham. ⁴⁰ But now you are seeking to kill Me, a Man Who has spoken the truth to you, which I heard from God. Abraham didn’t do this. ⁴¹ You are doing the works of your father.”

Then they said to Him, “We haven’t been born from fornication. We are having one father – God.”

⁴² Therefore Jesus said to them, “If God were your Father, you would be devoted to Me, for I came forth from God, and I am here. For I have not come from Myself, but that One sent Me. ⁴³ Why aren’t you knowing My speech? Because you aren’t able to hear My word. ⁴⁴ You are from the slanderer-father, and the cravings of your father you are wanting to do. That one was a murderer from the beginning and hasn’t stood in the truth, because truth isn’t in him. Whenever he is speaking the lie, he speaks from his own, because he is a liar, and the father of it. ⁴⁵ But because I am saying the truth, you aren’t believing Me. ⁴⁶ Which of you rebukes Me about sin? But if I am saying the truth, why aren’t you believing Me? ⁴⁷ The one who is from God is hearing the words of God; on account of this you aren’t hearing, because you aren’t from God.”

⁴⁸ Then the Jews answered and said to Him, “Aren’t we saying well that you are a Samaritan and you have a demon?”

⁴⁹ Jesus answered, “I don’t have a demon, but I am honoring My Father, and you are dishonoring Me. ⁵⁰ But I am not seeking My glory. There is One seeking and judging. ⁵¹ Amen, amen, I am saying to you, if anyone is keeping My word, he shall certainly not see death into the age.”

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⁵² Therefore the Jews said to Him, “Now we have known that you are having a demon. Abraham died, and the prophets, and you are saying, ‘If anyone is keeping My word, he shall certainly not taste death into the age.’ ⁵³ You aren’t greater than our father Abraham, who died. Also, the prophets died. Who are you making yourself?”

⁵⁴ Jesus answered, “If I am glorifying Myself, My glory is nothing. It is My Father Who is glorifying Me, of Whom you are saying ‘He is our God.’ ⁵⁵ And you haven’t known Him, but I have known Him, and if I should say that I haven’t known Him, I would be like you – a liar – but I have known Him, and I am keeping His word. ⁵⁶ Abraham, ‘your father’ was glad that he should see My day, and he saw and rejoiced.”

⁵⁷ Then the Jews said to Him, “You aren’t yet fifty years old, and you’ve seen Abraham?”

⁵⁸ Jesus said to them, “Amen, amen, I am saying to you, before Abraham began to be, I am.” ⁵⁹ Therefore they picked up stones so that they might throw them at Him; but Jesus was hidden, and went out of the temple, having gone through their midst; and thus went away.

John 9

¹ And passing by, He saw a man blind from birth. ² And His students asked Him saying, “Rabbi, who sinned, this man or his parents, so that he was born blind?”

³ Jesus answered, “Neither this man sinned, nor his parents. But so that the works of God should be manifested in him, ⁴ it is necessary for Me to be working the works of the One having sent Me while it is day. Night is coming, when no one is able to be working. ⁵ Whenever I am in the world, I am the light of the world.” ⁶ Having said these things, He spat on the ground and made clay from the saliva, and spread clay upon the eyes of the blind man. ⁷ And He said to him, “Be going. Wash in the swimming pool of Siloam” (which is, being translated, Being sent). So he went and washed, and he came seeing.

⁸ Therefore the neighbors and those previously observing that he was blind were saying, “This is not the man sitting and begging.”

⁹ Others were saying, “This is he.”

But others, “He is like him.”

He was saying, “I am he.”

¹⁰ Therefore they were saying to him, “How were your eyes opened?”

¹¹ The man answered and said, “A man called Jesus made clay and spread it on my eyes and said to me, ‘Be going into the swimming pool of Siloam and wash.’ And having gone and washed, I received sight.”

¹² Then they said to him, “Where is that man?”

He said, “I haven’t known.”

¹³ They brought him who was formerly blind to the Pharisees. ¹⁴ And it was a Sabbath when Jesus made the clay and opened his eyes. ¹⁵ Then again the Pharisees also were asking him how he received sight.

And he said to them, “He put clay on my eyes, and I washed, and I am seeing.”

¹⁶ Therefore some of the Pharisees were saying, “This man is not from God, because he isn’t keeping the Sabbath.”

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Others were saying, "How is a sinful man able to be doing such signs?" And there was a division among them.

¹⁷ They said again to the blind man, "What are you saying about him, because he opened your eyes?"

And he said, "He is a prophet." ¹⁸ Therefore the Jews didn't believe concerning him, that he was blind and received sight until they called the parents of him who had received sight. ¹⁹ And they asked them saying, "Is this your son whom (you are saying) was born blind? How then is he now seeing?"

²⁰ And his parents answered them and said, "We know that this is our son, and that he was born blind; ²¹ but how he is now seeing, we haven't known or who opened his eyes we haven't known. He is of age. Ask him. He will speak about himself." ²² These things his parents said because they were fearing the Jews, for the Jews had already agreed that if anyone should confess Him Christ, he would be excommunicated. ²³ On account of this his parents said, "He is of age. Ask him."

²⁴ Therefore they called a second time the man who was blind and said to him, "Give glory to God. We have known that this man is a sinner."

²⁵ Therefore he answered and said, "Whether he is a sinner I have not known. One thing I have known: that being blind, now I am seeing."

²⁶ And they said to him again, "What did he do to you?" How did he open your eyes?"

²⁷ He answered them, "I told you already and you didn't hear. Why are you wanting to hear it again? You don't want to become his students too, do you?"

²⁸ They reviled him and said, "You are a student of that one, but we are students of Moses. ²⁹ We have known that God has spoken to Moses; but we have not known where this one is from."

³⁰ The man answered and said to them, "In this is a wonder, that you haven't known where he is from; and he opened my eyes! ³¹ And we have known that God doesn't hear sinners, but if anyone is God-reverencing and is doing His will, He is hearing. ³² From the age it has been unheard of that anyone opened the eyes of one having been born blind. ³³ If this man wasn't from God, he wouldn't be able to do anything."

³⁴ They answered and said to him, "You were wholly born in sins, and you are teaching us?" And they threw him out.

³⁵ Jesus heard that they threw him out; and having found him, He said to him, "Are you believing in the Son of God?"

³⁶ He answered and said, "And who is He, Lord, so that I may believe in Him?"

³⁷ And Jesus said to him, "You have both seen Him, and the One speaking with you is 'that One'."

³⁸ And the man affirmed, "I am believing, Lord!" And he worshiped Him.

³⁹ And Jesus said, "For judgment I came into this world, so that those not seeing may see, and those seeing may become blind."

⁴⁰ And some from the Pharisees who were with Him heard these things, and said to Him, "We aren't also blind?"

⁴¹ Jesus said to them, "If you were blind, you wouldn't have sin; but now you are saying, 'We are seeing.' Therefore your sin continues."

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John 10

¹ “Amen, amen, I am saying to you, the one not entering through the door into the enclosure of the sheep, but going up another way, that one is a thief and a robber. ² But the one entering through the door is shepherd of the sheep. ³ To this one the doorkeeper is opening, and the sheep are hearing his voice; and he is calling his own sheep by name and is leading them out. ⁴ And whenever he puts his own sheep out, he is going before them, and the sheep are following for him, because they know his voice. ⁵ But another they will certainly not follow, but they will flee from him because they don't know the voice of others.” ⁶ Jesus said this similitude to them, but they didn't know what the things were which He was speaking to them.

⁷ Then Jesus said to them again, “Amen, amen, I am saying to you, that I am the door of the sheep. ⁸ All – as many as came – are thieves and robbers, but the sheep didn't hear them. ⁹ I am the door. If anyone enters through Me, he will be saved, and will go in and go out, and will find pasture. ¹⁰ The thief isn't coming except to steal, and slay, and destroy. I came so that they may be having life, and may be having it abundantly. ¹¹ I am the good shepherd. The good shepherd is laying down His soul on behalf of the sheep. ¹² But the wage-earner, not being a shepherd, the sheep not being his own, is observing the wolf coming, and is leaving the sheep, and is fleeing; and the wolf is snatching them, and is scattering the sheep. ¹³ And the wage-earner is fleeing because he is a wage-earner, and it doesn't matter to him about the sheep. ¹⁴ I am the good shepherd, and I am knowing Mine, and I am known by Mine. ¹⁵ Just as the Father is knowing Me and I am knowing the Father, I am also laying down My soul on behalf of the sheep. ¹⁶ And I am having other sheep, which aren't from this enclosure. It is necessary for Me to bring those also, and they will hear My voice, and it will be one flock, one Shepherd. ¹⁷ On account of this the Father is devoted to Me, because I lay down My soul so that I may take it again. ¹⁸ No one lifts it from Me, but I lay it down of Myself. I am having authority to lay it down, and I am having authority to take it again. This command I received from My Father.”

¹⁹ Therefore a division occurred again among the Jews through these words.

²⁰ And many of them were saying, “He has a demon and is insane. Why are you hearing him?”

²¹ Others were saying, “These aren't the words of one demon-possessed. A demon isn't able to open the eyes of the blind.”

²² Now it was the Initiation in Jerusalem and it was winter. ²³ And Jesus was walking in the temple in Solomon's porch. ²⁴ Therefore the Jews surrounded Him and were saying, “How long are you holding up our souls? If you are the Christ, tell us plainly.”

²⁵ Jesus answered them, “I told you, and you aren't believing. The works which I am doing in the name of My Father, these are testifying about Me. ²⁶ But you aren't believing, for you aren't of My sheep, just as I said to you. ²⁷ My sheep are hearing My voice, and I am knowing them, and they are following Me. ²⁸ And I am giving to them eternal life, and into the age they certainly can't perish, and no one will snatch them out of My hand. ²⁹ My Father, Who has given to Me, is greater than all, and no one is able to snatch out of the hand of My Father. ³⁰ I and the Father are one.”

³¹ Therefore the Jews again picked up stones so that they might stone Him.

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³² Jesus answered them, “I showed you many good works from My Father. For which work of them are you stoning Me?”

³³ The Jews answered Him saying, “We aren’t stoning you about a good work, but for blasphemy, namely because you, being a man, are making yourself God.”

³⁴ Jesus answered them, “Isn’t it written in your law, ‘I said, “You are gods”’? ³⁵ If He called those ‘gods’ to whom the word of God came (and the Scripture isn’t able to be destroyed) of the One Whom the Father consecrated and sent into the world do you say, ‘You are blaspheming’ because I said, ‘I am the Son of God’? ³⁷ If I am not doing the works of My Father, don’t believe Me. ³⁸ But if I am doing them, even if you may not believe Me, believe in the works, so that you may know and believe that the Father is in Me and I in Him.” ³⁹ Therefore they were seeking again to arrest Him, and He went out, out from their hand.

⁴⁰ And He went away again beyond the Jordan into the place where John was immersing at first, and He remained there. ⁴¹ And many came to Him and were saying, “John did no sign, yet all things, as many as John said about this man, were true.” ⁴² And many there believed in Him.

John 11

¹ Now there was a certain man who was sick, Lazarus from Bethany, of the village of Mary and her sister Martha. ² Now it was Mary, the one having anointed the Lord with myrrh and having wiped His feet with her hair whose brother Lazarus was sick.

³ Therefore the sisters sent to him saying, “Lord, behold, he whom You are loving is sick.”

⁴ And having heard, Jesus said, “This, the sickness, is not unto death, but for the glory of God, so that the Son of God may be glorified through it.” ⁵ Now Jesus was devoted to Martha and her sister and Lazarus. ⁶ When, therefore, He heard that he was sick then He stayed in the place in which He was two days. ⁷ Then after this He said to the students, “Let’s go into Judea again.”

⁸ The students said to Him, “Rabbi, the Jews were seeking to stone You now, and You’re going there again?”

⁹ Jesus answered, “Aren’t there twelve hours in the day? If anyone is walking in the day he doesn’t stumble, because he is seeing the light of the world. ¹⁰ But if anyone is walking in the night, he is stumbling, because the light isn’t in him.” ¹¹ These things He said, and after this He said to them, “Lazarus, our friend, has fallen asleep, but I am departing so that I may awaken him.”

¹² Then His students said, “Lord, if he has fallen asleep, he will get well.” ¹³ But Jesus had spoken about his death, but they supposed that He was speaking about the resting of sleep.

¹⁴ So then Jesus said to them openly, “Lazarus died, ¹⁵ and I am rejoicing for your sakes that I was not there, so that you may believe. But let’s go to him.”

¹⁶ Then Thomas, who is called Twin, said to his fellow students, “Let’s go also, so that we may die with Him.”

¹⁷ Therefore, having come, Jesus found him already having been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, about fifteen stadia away. ¹⁹ And many from the Jews had come to the women, around Martha and Mary, so that they might comfort

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them concerning their brother. ²⁰ Then Martha, when she heard that Jesus came, met Him, but Mary was sitting in the house.

²¹ Then Martha said to Jesus, “Lord, if You were here, my brother wouldn’t have died. ²² But even now I know that as many things soever You might ask God, He is giving You.”

²³ Jesus said to her, “Your brother will rise again.”

²⁴ Martha said to Him, “I know that he will rise again in the resurrection in the last day.”

²⁵ Jesus said to her, “I am the resurrection and the life. The one believing in Me, though he may die, he will live. ²⁶ And everyone living and believing in Me will certainly not die, into the age. You are believing this?”

²⁷ She said to Him, “Yes, Lord, I have believed that You are the Christ, the Son of God, the One coming into the world.”

²⁸ And saying these things, she went out and called Mary her sister secretly, saying, “The Teacher is here and is calling you.” ²⁹ She arose quickly when she heard and came to Him. ³⁰ Now Jesus had not yet come into the village, but was in the place where Martha met Him. ³¹ Then the Jews (those being with her in the house and comforting her), having seen that Mary arose quickly and went out, followed her, saying, “She is going to the tomb, so that she may wail there.” ³² Then Mary, when she came where Jesus was, beholding Him, fell at His feet saying to Him, “Lord, if You were here, my brother wouldn’t have died.”

³³ Therefore Jesus, when He saw her wailing, and the Jews having come with her wailing, He was indignant in the Spirit and agitated Himself. ³⁴ And He said, “Where have you put him?”

They said to Him, “Lord, come and see.”

³⁵ Jesus wept.

³⁶ Therefore the Jews were saying, “Behold how he was loving him.”

³⁷ But some of them said, “Wasn’t this man – the one having opened the eyes of the blind – able to do something so that this one also might not have died?”

³⁸ Then Jesus, again being indignant in Himself, came to the tomb. Now it was a cave, and a stone was lying upon it. ³⁹ Jesus said, “Take away the stone.”

Martha, the sister of the one having died, said to Him, “Lord, already he stinks, for it is the fourth day.”

⁴⁰ Jesus said to her, “Didn’t I say to you that if you believe, you will see the glory of God?” ⁴¹ Then they took away the stone from where the one having died was lying. And Jesus lifted His eyes upward and said, “Father, I am thanking You that You heard Me. ⁴² And I have known that You are always hearing Me, but because of the crowd having stood around I am saying this, so that they may believe that You sent Me forth. ⁴³ And saying these things, He cried out with a great voice, “Lazarus, out here!” ⁴⁴ And the one having died came out, having been bound, feet and hands, with swathings, and his face had been bound around with a handkerchief. Jesus said to them, “Loose him and release him to go.”

⁴⁵ Therefore many of the Jews who had come to Mary and had observed what Jesus did, believed in Him. ⁴⁶ But some of them went away to the Pharisees and told them the things that Jesus did.

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⁴⁷ Therefore the chief priests and Pharisees gathered a council and said, “What are we doing? Because this man is doing many signs. ⁴⁸ If we thus let him alone, all will believe in him, and the Romans will come and take away both our place and our nation.”

⁴⁹ And a certain one of them, Caiaphas, being high priest that year, said to them, “You don’t know anything, ⁵⁰ nor do you reason that it is advantageous for us, so that one man should die in place of the people, and the whole nation shouldn’t perish.” ⁵¹ Now he didn’t say this from himself, but being high priest that year, he prophesied that Jesus was about to die in the place of the nation, ⁵² and not in place of the nation only, but also so that He might gather into one the scattered children of God. ⁵³ Therefore from that day, they counseled together so that they might kill Him.

⁵⁴ Therefore Jesus was no more walking publicly among the Jews, but went away from there into the country near the wilderness, into a city called Ephraim. And there He abode with His students. ⁵⁵ And the Passover of the Jews was near, and many went up to Jerusalem, out of the country before the Passover so that they might purify themselves. ⁵⁶ Then they were seeking Jesus, and they were speaking with one another, having stood in the temple, “What do you suppose – that he will certainly not come to the feast?” ⁵⁷ Now both the chief priests and Pharisees had given command, that if anyone might know where He was he should disclose it, so that they might arrest Him.

John 12

¹ Then, six days before the Passover, Jesus went to Bethany, where Lazarus was, who had died, whom He raised from the dead. ² Then they made for Him a dinner there, and Martha was serving, and Lazarus was one of those reclining with Him. ³ Then Mary, having taken a litran of precious myrrh of pure nard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the myrrh.

⁴ Then one of His students, Judas, son of Simon Iscariot, the one being about to deliver Him over, said, ⁵ “Why wasn’t this, the myrrh, sold for three hundred denarii and given to the poor?” ⁶ Now he said this, not because he was caring about the poor, but because he was a thief, and he held the case, and he was taking the things being put in it.

⁷ Then Jesus said, “Let her alone. She has kept it for the day of My preparation for burial. ⁸ For you are always having the poor with you, but you are not always having Me.”

⁹ So a great crowd from the Jews knew that He was there; and they came, not on account of Jesus only, but so that they might also see Lazarus, whom He raised from the dead. ¹⁰ But the chief priests also decided that they should put Lazarus to death also, ¹¹ because on account of him many of the Jews were going away and believing in Jesus.

On the next day a great crowd which was coming to the feast, having heard that Jesus was coming into Jerusalem, ¹³ took the palm branches of the palm trees and went out to meet Him and were crying out: “Hosanna! Blessed is the One coming in the name of the Lord. The king of Israel!”

¹⁴ And Jesus, having found a young donkey, sat on it, just as it has been written: ¹⁵ “Don’t fear, daughter of Zion; Behold! Your King is coming, sitting on a foal of a donkey.” ¹⁶ But His students didn’t know these things at the first; but when Jesus was glorified, then they were reminded that these things had been written about Him and they did these things to Him.

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¹⁷ Therefore the crowd which was with Him was testifying when He called out Lazarus from the tomb and raised him from the dead. ¹⁸ For this reason also the crowd met Him, because they heard this sign to have been done by Him.

¹⁹ Therefore the Pharisees said to themselves, “You are observing that you aren’t profiting anything. Behold! The world went off after Him.”

²⁰ And there were some Greeks from those going up, so that they might worship at the feast. ²¹ Then these approached Philip, who was from Bethsaida of Galilee, and they were asking him, saying, “Lord, we are wishing to see Jesus.” ²² Philip came and spoke to Andrew, and again Andrew and Philip spoke to Jesus.

²³ But Jesus was answering them saying, “The hour has come so that the Son of Man should be glorified. ²⁴ Amen, amen, I am saying to you, unless the kernel of grain has fallen into the earth and has died, it is continuing alone; but if it has died, it is bearing much fruit. ²⁵ The one loving his soul will destroy it, and the one hating his soul in this world, will guard it for eternal life. ²⁶ If anyone serves Me, let him follow Me, and where I am, there also My servant will be. And if anyone serves Me, the Father will honor him.

²⁷ “Now My soul has become agitated, and what might I say? ‘Father, save Me from this hour?’ But for this reason I came to this hour. ²⁸ Father, glorify Your name.”

Then came a voice out of the heaven: “I both glorified it and I will glorify it again.” ²⁹ Therefore the crowd that stood by and heard were saying that there was thunder. Others were saying, “A messenger has spoken to him.”

³⁰ Jesus answered and said, “This voice hasn’t come about for My sake, but for your sake. ³¹ Now is the judgment of this world; now the ruler of this world will be cast out. ³² And I, if I am lifted up from the earth, I will pull all to Myself. ³³ “Now this He said, signifying by what kind of death He was about to die.

³⁴ The crowd answered Him, “We heard from the law that the Christ continues into the age; and how are you saying, ‘It is necessary for the Son of Man to be lifted up’? Who is this: the Son of Man?”

³⁵ Therefore Jesus said to them, “Yet a little time the light is with you. Be walking while you are having the light so that darkness apprehend you not. And the one walking in the darkness hasn’t known where he is going. ³⁶ While you are having the light, be believing in the light, so that you may become sons of light.”

Jesus spoke these things and, departing, He was hidden from them. ³⁷ But He, having done so many signs before them, they weren’t believing in Him, ³⁸ so that the word of Isaiah the prophet might be fulfilled which he said: “Lord, who has believed our report? And to whom was the arm of the Lord revealed?” ³⁹ For this reason they weren’t able to be believing, because again Isaiah said, ⁴⁰ “He has blinded their eyes, and He hardened their heart, so that they shouldn’t see with the eyes and understand with the heart and turn and I would heal them.” ⁴¹ These things Isaiah said when he saw His glory and spoke about Him.

⁴² Nevertheless, despite this, even many of the rulers believed in Him, but because of the Pharisees they weren’t confessing, so that they shouldn’t be excommunicated.

⁴³ For they were devoted to the glory of men, more than the glory of God.

⁴⁴ But Jesus cried out and said, “The one believing in Me isn’t believing in Me, but in the One having sent Me. ⁴⁵ And the one observing Me is observing the One having sent Me. ⁴⁶ I have come, a light into the world, so that everyone believing in Me shouldn’t continue in the darkness. ⁴⁷ And if anyone hear My words and doesn’t believe,

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I am not judging him, for I didn't come so that I might judge the world, but so that I will save the world. ⁴⁸ The one rejecting Me and not receiving My words is having the one judging him – the word which I spoke will judge him on the last day. ⁴⁹ Because I didn't speak from Myself, but the Father having sent Me, He has given to Me a command, what I should say and what I should speak. ⁵⁰ And I have known that His command is eternal life. Therefore the things I am speaking, I thus am speaking: just as the Father has told Me.

John 13

¹ Now before the feast of the Passover, Jesus having known that His hour had come so that He should depart from this world to the Father, having been devoted to His own who were in the world, He was devoted to them to the end. ² And supper having taken place, the slanderer already having thrown into the heart of Judas, son of Simon Iscariot that he should deliver Him over, ³ Jesus having known that the Father gave all things into His hands, and that He came from God and was going to God, ⁴ He rose from the supper and laid aside His garments. And having taken a linen towel, He tightly tied it around Himself. ⁵ Then He put water into the washbasin and began to wash the feet of the students and to wipe with the linen towel with which He girded Himself. ⁶ Then He came to Simon Peter; and Peter said to Him, “Lord, You are washing my feet?”

⁷ Jesus answered and said to him, “What I am doing you don't know now, but you will know after these things.”

⁸ Peter said to Him, “You shall certainly not wash my feet into the age!”

Jesus answered him, “If I'm not washing you, you aren't having a part with Me.”

⁹ Simon Peter said to Him, “Lord, not my feet only, but also the hands and the head!”

¹⁰ Jesus said to him, “The one having been bathed isn't having need except for the feet to be washed, but he is wholly clean; and you are clean, but not all of you.” ¹¹ For He had known the one delivering Him over. For this reason He said, “You are not all clean.”

¹² Therefore, when He washed their feet and took His garments, He leaned back again. He said to them, “Are you knowing what I have done to you? ¹³ You are calling Me ‘the Teacher’ and ‘the Lord,’ and you are saying well, for I am. ¹⁴ If I therefore (‘the Lord’ and ‘the Teacher’) washed your feet, you also owe it to one another to be washing the feet. ¹⁵ For I gave you an example, so that just as I did to you, you also should do.

¹⁶ Amen, amen, I am saying to you, a slave isn't greater than his lord, nor a messenger greater than the one having sent him. ¹⁷ If you have known these things, blessed are you if you do them. ¹⁸ I am not speaking about all of you. I know those whom I chose; but so that the Scripture may be fulfilled, ‘The one eating bread with Me lifted up his heel against Me.’ ¹⁹ From now on I am telling you before its happening, so that when it happens, you may be believing that I am. ²⁰ Amen, amen, I am saying to you, the one receiving whomever I will send receives Me, and the one receiving Me is receiving the One having sent Me.”

²¹ Having said these things, Jesus was agitated in the Spirit, and testified and said, “Amen, amen, I am saying to you, that one of you will deliver Me over.” ²² Therefore the students were looking at one another, being at a loss about whom He was speaking.

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²³ Now one of His students was reclining on the bosom of Jesus, the one whom Jesus was devoted to. ²⁴ Therefore Simon Peter nodded to him to inquire who it might be about whom He was speaking.

²⁵ And he, thus embracing on the chest of Jesus, said to Him, “Lord, who is it?”

²⁶ Jesus answered, “It is that one to whom, having dipped the morsel, I will hand it.” And having dipped in the morsel, He gave it to Judas of Simon Iscariot. ²⁷ And after the morsel, then Satan entered into him. Then Jesus said to him, “What you are doing, do quickly.” ²⁸ But no one of those reclining knew for what purpose He said this to him.

²⁹ For some were supposing, since Judas had the case, that Jesus said to him, “Buy the things of which we have need for the feast,” or that he should give something to the poor.

³⁰ Therefore, having received the morsel, immediately he went out. Now it was night.

³¹ When he went out Jesus said, “Now the Son of Man was glorified, and God was glorified in Him. ³² If God was glorified in Him, God also will glorify Him in Himself, and immediately He will glorify Him. ³³ Little children, yet a little I am with you. You will seek Me, and just as I said to the Jews, that where I am going you aren’t able to come, I am now also saying to you. ³⁴ A new commandment I am giving to you, that you be devoted to one another, just as I was devoted to you, that also you be devoted to one another. ³⁵ In this all will know that you are students to Me, if you are having devotion for one another.”

³⁶ Simon Peter said to Him, “Lord, where are You going?” Jesus answered him, “Where I am going you aren’t able to follow Me now, but later you will follow Me.”

³⁷ Peter said to Him, “Lord, for what reason am I not able to follow You now? I will lay down my soul for You.”

³⁸ Jesus answered him, “You will lay down your soul for Me? Amen, amen, I am saying to you, a rooster will certainly not call until which time you utterly deny Me thrice.”

John 14

¹ “Don’t let your heart be troubled. Believe in God. Believe also in Me. ² In My Father’s house are many residences; and if not, I would have told you. I am going to prepare a place for you. ³ And if I go and prepare a place for you, I am coming again and I will take you to Myself, so that where I am, you also would be. ⁴ And where I am going you have known, and you have known the way.”

⁵ Thomas said to Him, “Lord, we haven’t known where You are going, and how are we able to know the way?”

⁶ Jesus said to him, “I am the way, and the truth, and the life. None is coming to the Father except through Me.

⁷ “If you had known Me, you would have known My Father also; and from now on you are knowing Him and have seen Him.”

⁸ Philip said to Him, “Lord, show us the Father, and it is sufficient for us.”

⁹ Jesus said to him, “I am with you for so long a time, and yet you haven’t known Me, Philip? The one having seen Me has seen the Father. And how are you saying, ‘Show us the Father’? ¹⁰ Don’t you believe that I am in the Father and the Father is in Me? The words which I speak to you I am not speaking from Myself, but the Father

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Who abides in Me is doing the works. ¹¹ You are believing Me, that I am in the Father, and the Father in Me, yet if not, you are believing Me through the works themselves.

¹²“Amen, amen, I am saying to you, the one believing in Me, the works which I am doing, that one also will do; and greater than these will he do, because I am going to My Father. ¹³ And whatever you may ask in My name, I will do it, so that the Father may be glorified in the Son. ¹⁴ If you should ask anything in My name, I will do it. ¹⁵ If you are devoted to Me, keep My commands.

¹⁶“And I will ask the Father, and He will give you another Encourager, so that He may continue with you into the age – ¹⁷ the Spirit of truth, Whom the world isn’t able to receive, because it isn’t observing Him, nor is it knowing Him. But you are knowing Him, because He is continuing with you, and He is among you. ¹⁸ I will not put you away as orphans. I am coming to you.

¹⁹“Yet a little and the world is no longer observing Me. But you are observing Me. Because I am living, you also will live. ²⁰ In that day you will know that I am in My Father, and you in Me, and I in you. ²¹ The one having My commands and keeping them, that one is the one being devoted to Me. And the one being devoted to Me will be the object of My Father’s devotion, and I will be devoted to him, and I will disclose Myself to him.”

²² Judas (not Iscariot) said to Him, “Lord, and what has happened that You are about to disclose Yourself to us, and not to the world?”

²³ Jesus answered and said to him, “If anyone is devoted to Me, he will be keeping My word, and My Father will be devoted to him, and we will come and We will make our residence with him. ²⁴ The one not being devoted to Me isn’t keeping My words; and the word which you are hearing isn’t Mine, but of the Father having sent Me.

²⁵“I have spoken these things to you while remaining with you. ²⁶ But the Encourager, the Holy Spirit, Whom the Father will send in My name, He will teach you all things, and will remind you of all which I said to you. ²⁷ Peace I leave with you. I am giving My peace to you. I am giving to you not as the world gives. Don’t let your heart be troubled, nor let it be cowardly. ²⁸ You heard that I said to you, ‘I am going, and I am coming to you.’ If you were devoted to Me, you would rejoice because I said, ‘I am going to the Father,’ because My Father is greater than I. ²⁹ And now I have told you before its happening, so that when it does happen, you may believe. ³⁰ No longer will I speak much with you, for the ruler of the world is coming, and he isn’t having anything in Me. ³¹ But so that the world may know that I am devoted to the Father, and just as the Father commanded Me, so I am doing, arise that we may go from here.”

John 15

¹ I am the true vine, and My Father is the farmer. ² Every branch in Me not bearing fruit, He is lifting it; and every one bearing fruit He is cleansing so that it may be bearing more fruit. ³ You are already clean through the word which I have spoken to you. ⁴ Continue in Me, and I in you. Just as the branch isn’t able to be bearing fruit from itself unless it is continuing in the vine, so neither can you, unless you continue in Me. ⁵ I am the vine, you the branches. The one continuing in Me and I in him, this one is bearing much fruit; because apart from Me, you aren’t able to do anything. ⁶ If anyone doesn’t continue in Me, he was thrown out like the branch and was dried up, and they are

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gathering them and throwing them into the fire, and they are being burned. ⁷ If you continue in Me and My words continue in you, ask whatever you are desiring, and it will happen for you. ⁸ By this My Father is glorified, so that you may be bearing much fruit; and you will become students to Me.

⁹ “Just as the Father was devoted to Me, I was also devoted to you; continue in My devotion. ¹⁰ If you keep My commands, you will continue in My devotion, just as I have kept the commands of My Father and am continuing in His devotion. ¹¹ These things I have spoken to you so that My joy may continue in you, and your joy may be made full. ¹² This is my command: that you be devoted to one another, just as I was devoted to you. ¹³ No one is having greater devotion than this: that someone should lay down his soul for his friends. ¹⁴ You are my friends, if you are doing as many things as I am commanding you. ¹⁵ No longer am I calling you slaves, because the slave hasn’t known what his lord is doing; but I have called you friends, because all which I heard from My Father I made known to you. ¹⁶ You didn’t choose Me, but I chose you, and set you so that you should go and bear fruit, and your fruit should continue, so that whatever you may ask the Father in My name, He may give to you. ¹⁷ These things I am commanding you so that you may be devoted to one another.

¹⁸ “If the world is hating you, you are knowing that it has hated Me before you. ¹⁹ If you were from the world, the world would love its own. But because you aren’t from the world, but I chose you out of the world, for this reason the world is hating you. ²⁰ Be remembering the word which I said to you: ‘A slave isn’t greater than his lord.’ If they persecuted Me, they will persecute you also. If they kept My word, they will keep yours also. ²¹ But they will do all these things to you because of My name, because they haven’t known the One having sent Me. ²² If I didn’t come and speak to them, they wouldn’t have sin, but now they are having no excuse for their sin. ²³ The one hating Me is hating My Father also. ²⁴ If I didn’t do the works among them which no one else has done, they wouldn’t have sin, but now they have also seen and hated both Me and My Father. ²⁵ But so that the word having been written in their law might be fulfilled, ‘they hated Me without cause.’

²⁶ “But when the Encourager comes, Whom I will send to you from the Father, the Spirit of the truth, Who is proceeding from the Father, that One will testify about Me.

²⁷ And you also are testifying, because you have been with Me from the beginning.

John 16

¹ “I have spoken these things to you so that you may not be trapped. ² They will excommunicate you. But an hour is coming in which everyone killing you will suppose that he is offering a ministry to God. ³ And they will do these things because they didn’t know the Father nor Me. ⁴ But I have spoken these things to you so that when the hour comes, you may be remembering them, that I told you. But these things I didn’t say to you from the beginning because I was with you.

⁵ “But now I am going to the One having sent Me, and no one of you asks Me, ‘Where are You going?’ ⁶ But because I have spoken these things to you the sorrow has filled your heart. ⁷ But I am speaking the truth to you. It is benefiting you that I go away; for if I don’t go away the Encourager won’t come to you; but if I go, I will send Him to you. ⁸ And having come, He will rebuke the world about sin, and about righteousness,

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and about judgment; ⁹ about sin because they aren't believing in Me; ¹⁰ about righteousness because I am going to My Father and you are no longer observing Me; ¹¹ and about judgment because the ruler of this world has been judged. ¹² I am still having many things to be saying to you, but you aren't able to bear them now. ¹³ But when that One comes, the Spirit of the truth, He will guide you into all the truth, for He will not speak from Himself, but as many things as He hears He will speak, and He will announce to you the coming things. ¹⁴ That One will glorify Me, because He will take from what is Mine and announce to you. ¹⁵ All things, as many as the Father is having, are Mine. For this reason I said that He is taking from what is Mine, and will announce to you.

¹⁶ "A little while and you aren't observing Me, and again a little while and you will see Me, because I am going to the Father."

¹⁷ Then some of His students said to one another, "What is this which He is saying to us, 'A little while and you aren't observing Me, and again a little while and you will see Me' and 'because I am going to the Father'?" ¹⁸ Therefore they were saying, "What is this which He is saying, the 'little while'? We haven't known what He is saying."

¹⁹ Now Jesus knew that they were wanting to ask Him, and He said to them, "You are inquiring with one another that I said, 'A little while and you aren't observing Me, and again a little while and you will see Me.' ²⁰ Amen, amen, I am saying to you that you will wail and lament, but the world will rejoice; and you will be made to sorrow, but your sorrow will turn into joy. ²¹ Whenever the woman is giving birth, she is having sorrow because her hour came; but whenever the child is born she is no longer remembering the affliction on account of the joy that a person was born into the world. ²² Therefore you also are having sorrow now; but I will see you again, and your heart will be caused to rejoice, and no one will take your joy from you. ²³ And in that day you will ask Me nothing. Amen, amen, I am saying to you, that as many things as you may ask the Father in My name, He will give to you. ²⁴ Until now you didn't ask anything in My name. Be asking, and you will receive, so that your joy may be filled.

²⁵ "These things I have spoken in similitudes, but an hour is coming when I will no longer speak to you in similitudes, but openly I will announce to you about the Father. ²⁶ In that day you will ask in My name, and I don't say to you that I will ask the Father for you; ²⁷ for the Father Himself is loving you because you have loved Me, and you have believed that I came forth from God. ²⁸ I came forth from the Father and I have come into the world. Again I am leaving the world and I am going to the Father."

²⁹ His students said to Him, "Behold, now You are speaking openly, and You are speaking no similitude. ³⁰ Now we have known that You have known all and aren't having need that anyone should question You. In this we are believing that You came forth from God."

³¹ Jesus answered them, "Now you are believing? ³² Behold: an hour is coming and has come now so that you will be scattered, each to his own, and you will leave Me alone. And I am not alone, because the Father is with Me. ³³ I have spoken these things to you so that in Me you may have peace. In the world you are having affliction; but be brave. I have overcome the world."

John 17

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¹ Jesus spoke these things, and raised His eyes to heaven, and said, “Father, the hour has come. Glorify Your Son, so that Your Son may also glorify You, ² just as You gave to Him authority over all flesh, so that to all that You have given to Him, He will give to them eternal life. ³ And this is the eternal life: that they should know You, the only true God, and the One Whom You sent – Jesus Christ. ⁴ I glorified You on the earth. I finished the work which You have given Me, so that I should do it. ⁵ And now, glorify Me, Father, with Yourself, with the glory which I was having with You before the world was.

⁶ “I manifested Your name to the men whom You have given to Me out of the world. They were Yours, and You have given them to Me, and they have kept Your word. ⁷ Now they have known that all, as many as You have given to Me, are from You. ⁸ Because the words which You have given to Me I have given to them, and they received and truly knew that I came forth from You. And they believed that You sent Me. ⁹ I am asking concerning them. I am not asking concerning the world, but concerning those whom You have given to Me, because they are Yours. ¹⁰ And all Mine are Yours, and Yours, Mine, and I have been glorified in them. ¹¹ And I am in the world no longer, and these are in the world, and I am coming to You. Holy Father, keep those whom You have given to Me in Your name, that they may be one, just as We. ¹² When I was with them in the world, I was keeping them in Your name. Those whom You have given to Me, I guarded, and not one of them was destroyed, except the son of destruction, so that the Scripture might be fulfilled. ¹³ But now I am coming to You, and I am speaking these things in the world, so that they may have My joy having been filled in them. ¹⁴ I have given to them Your word, and the world hated them, because they aren’t of the world, just as I am not of the world. ¹⁵ I am not asking that You should take them out of the world, but that You should keep them from the evil one. ¹⁶ They aren’t of the world, just as I am not of the world. ¹⁷ Sanctify them in Your truth. Your word is truth. ¹⁸ Just as You sent Me into the world, I also sent them into the world. ¹⁹ And on behalf of them I sanctify Myself, so that they also may be sanctified in truth.

²⁰ “But I am not asking concerning these only, but also concerning those believing in Me through their word; ²¹ so that they all may be one, just as You, Father, are in Me and I in You, so that they also may be one in Us, so that the world may be believing that You sent Me. ²² And I have given to them the glory which You have given to Me, so that they may be one, just as We are one: ²³ I in them, and You in Me, so that they may be perfected in one, and so that the world may know that You sent Me, and You were devoted to them, just as You were devoted to Me. ²⁴ Father, those whom You have given to Me – I am desiring that where I am, those also may be – with Me, so that they may observe My glory which You gave to Me, because You were devoted to Me before foundation of the world. ²⁵ And, righteous Father, the world didn’t know You, but I knew You, and these knew that You sent Me. ²⁶ And I made known to them Your name, and I will make it known, so that the devotion with which You were devoted to Me may be in them, and I in them.

John 18

¹ Having said these things, Jesus went out with His students across the winter-torrent of the Kidron, where there was a garden into which He and His students entered. ² Now also Judas (the one delivering Him over) had known the place, because Jesus also

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often gathered there with His students. ³ Then Judas, having taken the cohort and attendants from the chief priests and Pharisees, came there with torches and lamps and weapons.

⁴ Jesus therefore, having known all the things coming upon Him, going out, He said to them, “Whom are you seeking?”

⁵ They answered Him, “Jesus, the Nazarene.”

Jesus said to them, “I am.” Now Judas (the one delivering Him over) had also stood with them. ⁶ Therefore when He said to them, “I am,” they went backwards and fell to the ground. ⁷ Therefore He asked them again, “Whom are you seeking?”

And they said, “Jesus, the Nazarene.”

⁸ Jesus answered, “I told you that I am. Therefore if you are seeking Me, allow these to go,” ⁹ so that the word which He said should be fulfilled: “Those whom You have given to Me I lost not one of them.” ¹⁰ Then Simon Peter, having a sword, drew it and struck the slave of the high priest and cut off his right ear. Now the slave’s name was Malchus. ¹¹ Jesus therefore said to Peter, “Cast your sword into the sheath. The cup which the Father has given Me, shall I not certainly drink it?”

¹² Then the cohort and the commander and the attendants of the Jews apprehended Jesus and bound Him. ¹³ And they led Him away to Annas first, for he was father-in-law of Caiaphas who was high priest that year. ¹⁴ Now Caiaphas was the one having advised the Jews that it was advantageous for one man to perish in behalf of the people.

¹⁵ Now Simon Peter was following Jesus, as was the other student. Now that student was known to the high priest, and entered with Jesus into the courtyard of the high priest, ¹⁶ but Peter was standing at the door outside. Therefore the other student who was known to the high priest went out and spoke to the doorkeeper and brought Peter in.

¹⁷ Then the girl, the doorkeeper, said to Peter, “You aren’t also one of the students of this man, are you?”

He said, “I am not.” ¹⁸ Now the slaves and attendants, having made a pile of burning coals, had stood there because it was cold, and they were warming themselves. Now Peter was with them, standing and warming himself.

¹⁹ Then the high priest asked Jesus about His students and about His doctrine.

²⁰ Jesus answered him, “I have spoken publicly to the world. I always taught in synagogue and in the temple where the Jews always come together, and I have spoken nothing in secret. ²¹ Why are you interrogating Me? Interrogate those having heard what I spoke to them. Behold: these have known what I said.”

²² And He having said these things, one of the attendants standing by gave to Jesus a slap, saying, “Are you answering the high priest this way?”

²³ Jesus answered him, “If I spoke badly, testify about the bad thing, but if well, why are you thrashing Me?” ²⁴ Annas sent Him bound to Caiaphas the high priest.

²⁵ Now Simon Peter was standing and warming himself. Therefore they said to him, “You aren’t also of his students, are you?”

Then he denied and said, “I am not.”

²⁶ One of the slaves of the high priest, being a relative of him whose ear Peter cut off, said, “Didn’t I see you in the garden with him?”

²⁷ Then again Peter denied, and immediately a rooster crowed.

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²⁸ Then they were leading Jesus from Caiaphas into the praetorium, and it was early. And they themselves didn't enter into the praetorium, so that they might not be polluted, but so that they might eat the Passover.

²⁹ Then Pilate went out to them and said, "What accusation are you bringing against this man?"

³⁰ They answered and said to him, "If this man were not an evildoer, we wouldn't have delivered him to you."

³¹ Then Pilate said to them, "You take him and judge him according to your law."

Therefore the Jews said to him, "It isn't permissible for us to kill anyone," ³² so that the word of Jesus might be fulfilled which He said, signifying by what sort of death He was about to die.

³³ Then Pilate again entered into the praetorium, and called Jesus and said to Him, "Are you the king of the Jews?"

³⁴ Jesus answered him, "Are you saying this from yourself, or did others tell you about Me?"

³⁵ Pilate answered, "I'm not a Jew. Your nation and the chief priests delivered you to me. What did you do?"

³⁶ Jesus answered, "My kingdom isn't from this world. If My kingdom was from this world, My attendants would fight so that I might not be delivered to the Jews; but now My kingdom isn't from here."

³⁷ Therefore Pilate said to Him, "So then, are you a king?"

Jesus answered, "You are saying that I am a king. I have been born for this, and for this I have come into the world, so that I might testify of the truth. Everyone being of the truth is hearing My voice."

³⁸ Pilate said to Him, "What is truth?"

And having said this, again he went out to the Jews and said to them, "I am finding no charge in him, ³⁹ but there is a custom with you that I should release one to you at the Passover. Therefore, are you deciding that I should release to you the king of the Jews?"

⁴⁰ Then again, they all cried out, saying, "Not this one, but Barabbas!" Now Barabbas was a robber.

John 19

¹ So then Pilate took Jesus and flogged Him. ² And the soldiers, having woven a crown out of thorns, put it upon His head, and put a reddish-purple garment around Him.

³ And they were saying, "Rejoice, king of the Jews!" And they were giving Him slaps.

⁴ Then Pilate went out again and said to them, "Behold: I am bringing him out to you so that you know that I am finding no charge in him."

⁵ Then Jesus came out wearing the thorny crown and the reddish-purple robe. And he said to them, "Behold the man."

⁶ Therefore when the chief priests and the attendants saw Him, they cried out, saying, "Crucify, crucify him!"

Pilate said to them, "You take him and crucify, for I am not finding a charge in him."

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⁷ The Jews answered him, “We are having a law, and according to our law he ought to die, because he made himself the Son of God.”

⁸ Therefore, when Pilate heard this word, he was more afraid, and he entered into the praetorium again and said to Jesus, “Where are you from?” But Jesus didn’t give to him an answer. ¹⁰ Then Pilate said to Him, “You aren’t speaking to me? Haven’t you known that I am having authority to crucify you and I am having authority to release you?”

¹¹ Jesus answered, “You would have no authority at all against Me if it had not been given to you from above. Because of this the one delivering Me to you is having a greater sin.” ¹² From this point Pilate was seeking to release Him.

But the Jews were crying out, saying, “If you release this man, you aren’t a friend of Caesar. Everyone making himself a king speaks against Caesar.” ¹³ Pilate therefore, having heard this word, led Jesus outside and sat down on the judgment dais in a place called Stone Pavement, but in Hebrew, Gabbatha. ¹⁴ Now it was the Preparation of the Passover, and about the sixth hour. And he said to the Jews, “Behold your king!” ¹⁵ But they cried out, “Take him away! Take him away! Crucify him!”

Pilate said to them, “Shall I crucify your king?”

The chief priests answered, “We aren’t having a king other than Caesar.”

¹⁶ Therefore he then handed Him over to them so that He might be crucified.

And they took Jesus along and led Him away. And carrying His cross, He went out to a place called Place of a Skull, which is called in Hebrew Golgotha, ¹⁸ where they crucified Him, and with Him two others on both sides, and Jesus in the middle. ¹⁹ And Pilate also wrote a notice, and he put it on the cross. And it was written: Jesus of Nazareth, the king of the Jews. ²⁰ Therefore many of the Jews read this notice, because the place was near to the city where Jesus was crucified; and it was written in Hebrew, in Greek, in Latin.

²¹ Therefore the chief priests of the Jews said to Pilate, “Don’t be writing ‘the king of the Jews’ but that that one said, ‘I am king of the Jews.’”

²² Pilate answered, “What I have written, I have written.”

²³ Then the soldiers, when they crucified Jesus, took His garments and made four parts, to each soldier a part, also the tunic. Now the tunic was seamless, woven from the top through the whole. ²⁴ Therefore they said to one another, “Let’s not split it, but cast lots about it, whose it will be,” so that the Scripture might be fulfilled which says, “They divided up My garments among them, and upon My clothing they cast a lot.” So then the soldiers did these things.

²⁵ Now His mother and the sister of His mother, Mary the wife of Clopas, and Mary the Magdalene, had stood by the cross of Jesus. ²⁶ Therefore Jesus, having seen His mother and the student whom He was devoted to standing by, He said to His mother, “Woman, behold your son.” ²⁷ Then He said to the student, “Behold your mother.” And from that hour the student took her into his own care.

²⁸ After this, Jesus seeing that all things had already been accomplished, so that the Scripture might be accomplished, He said, “I am thirsting.” ²⁹ Now a vessel full of vinegar was set there, and they, having filled a sponge with vinegar, and having put it on hyssop, they bore it to His mouth. ³⁰ Therefore when Jesus received the vinegar, He said, “It has been accomplished!” And having lowered His head, He gave over the spirit.

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³¹ Therefore the Jews, so that the bodies should not remain on the cross on the Sabbath, since it was the Preparation (for the day of that Sabbath was a high day) requested of Pilate that their legs might be broken and they might be taken away. ³² Then the soldiers came, and they broke the legs of the first and of the other who was crucified with Him. But coming upon Jesus, when they saw Him already to have died, they didn't break His legs. ³⁴ But one of the soldiers pierced His side with a spear, and immediately blood and water came out. ³⁵ And the one having seen has testified, and his testimony is true, and that one has known that he says what is true, so that you may be believing. ³⁶ For these things happened so that the Scripture might be fulfilled: "Not a bone of Him shall be broken." ³⁷ And again a different Scripture says, "They shall look at Him Whom they thrust through."

³⁸ After these things Joseph, the one from Arimathea, being a student of Jesus, but having been hidden through fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate permitted him. He came therefore, and took away the body of Jesus. ³⁹ And Nicodemus, the one having come at first to Jesus by night, also came, bearing a mixture of myrrh and aloes, about a hundred litras. ⁴⁰ And they took the body of Jesus and bound it in linens with the aromatics, just as the custom is for the Jews to prepare for burial. ⁴¹ Now there was in the place where He was crucified a garden, and in the garden a new tomb, in which no one had yet been placed. ⁴² So there, on account of the Preparation of the Jews, they put Jesus, because the tomb was near.

John 20

¹ Now on the first of the week Mary Magdalene came early (it still being dark) to the tomb, and saw the stone having been taken away from the tomb. ² Therefore she ran and came to Simon Peter and to the other student whom Jesus loved, and she said to them, "They took away the Lord out of the tomb, and we haven't known where they laid Him." ³ Therefore Peter and the other student went out and were going to the tomb. ⁴ And the two were running alike, and the other student ran ahead more quickly than Peter, and came first to the tomb. ⁵ And having stooped to look, he saw the linens lying, however he didn't go in. ⁶ Then came Simon Peter following him, and entered into the tomb, and observed the linens lying there, ⁷ and the facecloth which was upon His head, not lying with the linens, but apart from them, but having been rolled up in one place. ⁸ So then, the other student, the one having come first to the tomb, also went in and he saw and believed. ⁹ For they hadn't yet known the Scripture that it was necessary for Him to rise from the dead. ¹⁰ Then the students went away again to themselves.

¹¹ But Mary had stood outside, facing the tomb, wailing. As she was therefore wailing, she stooped to look into the tomb. ¹² And she observed two messengers in white, sitting, one toward the head and one toward the feet where the body of Jesus had lain.

¹³ And they said to her, "Woman, why are you wailing?"

She said to them, "Because they took away my Lord, and I don't know where they put Him." ¹⁴ And having said these things, she turned behind and saw Jesus having stood there, and she didn't know that it was Jesus.

¹⁵ Jesus said to her, "Woman, why are you wailing? Whom are you seeking?"

She, supposing that He was the gardener, said to Him, "Lord, if you carried Him away, tell me where you put Him, and I will take Him away."

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¹⁶ Jesus said to her, “Mary.”

Having turned, she said to Him, “Rabboni!” (which means Teacher).

¹⁷ Jesus said to her, “Don’t cling to Me, for I have not yet ascended to My Father; but go to My brothers and say to them, ‘I am ascending to My Father and your Father and My God and your God.’” ¹⁸ Mary the Magdalene went, reporting to the students that she had seen the Lord, and that He had said these things to her.

¹⁹ Then, when it was evening, on that day, the first of the week, and the doors having been closed where the students were on account of fear of the Jews, Jesus came and stood in the midst and said to them, “Peace to you.” ²⁰ And having said this, He showed them His hands and His side. Then the students were made to rejoice, having seen the Lord. ²¹ Therefore Jesus said to them again, “Peace to you. Just as the Father has sent Me, I also send you.” ²² And having said this, He breathed upon them and said to them, “Receive the Holy Spirit. ²³ Of whomever you forgive the sins, they have been forgiven them. Of whomever you retain, they have been retained.”

²⁴ But Thomas, one of the twelve, the one called Twin, wasn’t with them when Jesus came. ²⁵ Therefore the other students were saying to him, “We have seen the Lord!”

But he said to them, “If I don’t see in His hands the mark of the nails, and thrust my finger into the mark of the nails, and put my hand into His side, I will certainly not believe.”

²⁶ And after eight days His students were again inside and Thomas with them. Jesus came, the doors having been closed, and stood in the midst and said, “Peace to you.” ²⁷ Then He said to Thomas, “Bear your finger here and see My hands, and bear your hand and thrust it into My side. And do not be becoming unbelieving, but believing.”

²⁸ And Thomas answered and said to Him, “My Lord and my God!”

²⁹ Jesus said to him, “Because you have seen Me, you have believed. Blessed are those not having seen and having believed.”

³⁰ Now Jesus also did many other signs in the presence of His students which have not been written in this scroll. ³¹ But these have been written so that you may be believing that Jesus is the Christ, the Son of God, and so that believing, you may have life in His name.

John 21

¹ After these things Jesus again revealed Himself to the students at the Sea of Tiberias, and He revealed Himself thus: ² Simon Peter, and Thomas who is called Twin, and Nathanael from Cana of Galilee, and the sons of Zebedee, and two others of His students were together. ³ Simon Peter said to them, “I am going to fish.”

They said to him, “We are coming with you too.” They went out and immediately stepped into the boat, and caught nothing that night. ⁴ But early morning already having come, Jesus stood upon the seashore; however the students hadn’t known that it was Jesus.

⁵ Then Jesus said to them, “Children, have you no sidedishes of fish?”

They answered Him, “No.”

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⁶ But He said to them, “Cast the net to the right parts of the boat, and you will find some.” Therefore they cast, and they were no longer strong enough to pull it in because of the multitude of the fish.

⁷ Therefore that student that Jesus was devoted to said to Peter, “It’s the Lord.” Hearing that it was the Lord, Simon Peter tied his outer garment around himself (for he was naked), and threw himself into the sea. ⁸ But the other students came in the little boat (for they weren’t far from the land, but about two hundred forearms away) dragging the net of the fish. ⁹ Then, as they got off onto the land, they saw a pile of burning coals lying there, and fish lying on it, and bread.

¹⁰ Jesus said to them, “Bring now of the fish which you caught.”

¹¹ Simon Peter got up and pulled the net onto the land, full of large fish, one hundred and fifty-three; and though there were so many, the net wasn’t torn. ¹² Jesus said to them, “Come on. Eat breakfast.” But no one of the students was daring to ask Him, “Who are you?” – having known that it was the Lord. ¹³ Then Jesus came and took the bread and gave to them, and likewise the fish. ¹⁴ This was now a third time Jesus was revealed to His students, having been raised from the dead.

¹⁵ Therefore, when they ate breakfast, Jesus said to Simon Peter, “Simon of Jonah, are you devoted to Me more than these?”

He said to Him, “Yes, Lord, You have known that I love You.”

He said to him, “Be feeding My lambs.”

¹⁶ He said to him again a second time, “Simon of Jonah, are you devoted to Me?”

He said to Him, “Yes, Lord, You have known that I love You.”

He said to him, “Be shepherding My sheep.” ¹⁷ He said to him a third time, “Simon of Jonah, are you loving Me?”

Peter was grieved because He said to him the third time, “Are you loving Me?” And he said to Him, “Lord, You have known all things. You are knowing that I am loving You.”

Jesus said to him. “Be feeding My sheep. ¹⁸ Amen, amen, I am saying to you, when you were younger, you were girding yourself and you were walking wherever you were wanting, but when you will grow old you will stretch out your hands and another will gird you and bear you where you are not wanting to go.” ¹⁹ But this He said, signifying by what kind of death he will glorify God. And having said this, He said to him, “Be following Me.”

²⁰ But Peter, having turned around, saw the student whom Jesus was devoted to following (the one who also reclined upon His chest at the supper and said, “Lord, who is the one delivering You over?”) ²¹ Peter, having seen him, said to Jesus, “But Lord, what about this man?”

²² Jesus said to him, “If I am wanting him to be remaining till I come, what is that to you? You be following Me.” ²³ Therefore this word went out among the brethren: that that student isn’t dying. Yet Jesus didn’t say to him that he doesn’t die, but “If I am wanting him to be remaining till I come, what is that to you?”

²⁴ This is the student testifying about these things, and having written these things; and we have known that his testimony is true.

²⁵ And there are also many other things which Jesus did, which if every one were written, I imagine the world itself wouldn’t have room for the scrolls written. Amen.