

The First Epistle of Paul the Apostle to Timothy

¹ Paul, an apostle of Jesus Christ, according to a command of God our Savior and the Lord Jesus Christ our Expectation,

² To Timothy, genuine child in belief:

Grace, mercy, peace from God our Father and Christ Jesus our Lord.

³ Just as I encouraged you, as I was going into Macedonia, to stay in Ephesus so that you should charge certain ones not to be teaching differently, ⁴ nor to be giving attention to fables and interminable genealogies, which are providing disputes, rather than an administration of God which is in belief. ⁵ But the accomplishment of the charge is devotion out of a pure heart, and a good conscience, and unhypocritical belief, ⁶ from which, some, having missed the mark, were turned aside to futile talk, ⁷ wanting to be teachers of the law, not comprehending either the things which they are saying or about what things they are emphatically affirming.

⁸ But we have known that the law is good, if someone should be using it lawfully, ⁹ having known this: that law isn't laid down for the righteous, but for the lawless and insubordinate, for the impious and sinners, for unholy and profane, patricides and matricides, murderers of men, ¹⁰ fornicators, sodomites, slave dealers, liars, perjurers, and if anything different is opposing the healthy teaching ¹¹ according to the good message of the glory of the blessed God with which I was entrusted.

¹² And I am having grace from the One having empowered me – Christ Jesus our Lord – because He considered me faithful, having placed me into service, ¹³ I previously being a blasphemer and persecutor and insulter. But I was shown mercy because, being ignorant, I acted in unbelief. ¹⁴ But the grace of our Lord hypermultiplied with belief and devotion which are in Christ Jesus. ¹⁵ Faithful is the word and worthy of all welcome, that Christ Jesus came into the world to save sinners, of whom I am first. ¹⁶ But because of this I was shown mercy: so that in me first Jesus Christ should demonstrate all patience, as a pattern for those being about to be believing on Him for everlasting life.

¹⁷ Now to the King of the ages, incorruptible, invisible, alone-wise God, belongs honor and glory into the ages of the ages. Amen.

¹⁸ This – the charge – I am committing to you, child Timothy, according to the prophecies preceding upon you, so that by them you should war the good warfare, ¹⁹ holding belief and a good conscience, which some, having pushed these away, were shipwrecked concerning the faith; ²⁰ of whom are Hymenaeus and Alexander, whom I delivered to Satan, so that they should be disciplined not to be blaspheming.

1 Timothy 2

¹ Therefore, I am encouraging first of all for requests, prayers, intercessions, thanksgivings to be made for all men, ² for kings and all those being in prominence, so that we should be conducting a tranquil and quiet life in all piety and dignity. ³ For this is good and acceptable before God our Savior, ⁴ Who is wanting all men to be saved and to

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come to a recognition of truth. ⁵ For there is one God and one Mediator between God and men – a Man, Christ Jesus – ⁶ the One having given Himself a ransom for all, the testimony in its own season, ⁷ to which I was placed a herald and apostle – I am speaking truth in Christ; I am not lying – a teacher of nations in belief and truth.

⁸ Therefore, I am determining that the men pray in every place, raising moral hands, without wrath and dispute.

⁹ Similarly also the women to be adorning themselves in orderly attire with deference and soundness of thinking; not with braids or gold or pearls or expensive garments, ¹⁰ but which is proper for women promising reverence for God, through good works. ¹¹ Let a woman be learning in silence, in all subjection. ¹² But I am not allowing a woman to be teaching, nor to be autocratic over a man, but to be in silence. ¹³ For Adam was moulded first; then Eve. ¹⁴ And Adam wasn't deceived, but the woman, having been deceived, has come to be in transgression. ¹⁵ But she will be saved through the bearing of children, if they should continue in belief, and devotion, and holiness, with sound thinking.

1 Timothy 3

¹ Faithful is the word: If anyone is reaching after overseership, he is craving a good work. ² It is necessary, therefore, for the overseer to be irreproachable, the husband of one wife, sober, of sound thinking, orderly, loving strangers, skilled at teaching, ³ not a heavy drinker, not a fighter, not prone to shameful gain, but forbearing, not battling, not money-loving, ⁴ leading his own house well, having children in subjection with all dignity ⁵ (but if someone hasn't known to lead his own house, how will he take care of an assembly of God?); ⁶ not a new plant, lest having been inflated, he should fall into a judgment of the slanderer. ⁷ But it is necessary for him also to be having a good testimony from those outside, lest he fall into reproach and a snare of the slanderer.

⁸ Servants must be similarly dignified, not of two words, not holding toward much wine, not prone to shameful gain, ⁹ holding the secret of the faith in a pure conscience. ¹⁰ But let these also be tested first, then let them be serving, being blameless.

¹¹ Women*, similarly, must be dignified, not slanderers, sober, faithful in everything. ¹² Let servants be husbands of one wife, leading their children and their own houses well. ¹³ For those serving well are acquiring a good position for themselves and much boldness in belief which is in Christ Jesus.

¹⁴ I am writing these things to you, expecting to come to you speedily. ¹⁵ But if I should be delaying, I write so that you will have known how it is necessary to be conducting oneself in a house of God, which is an assembly of the living God, a pillar and support of the truth. ¹⁶ And confessedly, great is the secret of piety:

- God was manifested in flesh,
- seen to be righteous in spirit,
- seen by messengers,
- proclaimed among nations
- believed on in the world,
- taken up in glory.

* or "wives"

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1 Timothy 4

¹ But the Spirit is explicitly saying that in later seasons some will depart from the faith, giving attention to deceitful spirits and teachings of demons, ² in hypocrisy of liars, having been seared in their own conscience, ³ forbidding to marry, commanding to be abstaining from foods, which God created to be receiving with thanksgiving by those believing and having recognized the truth. ⁴ Because every creature of God is good, and not one refused, being received with thanksgiving, ⁵ for it is being made holy through a word of God and petition.

⁶ Placing the brethren under these things, you will be a good servant of Jesus Christ, being enourished by the words of the faith and the good teaching which you have followed beside. ⁷ But reject the profane and old women's fables. But be exercising yourself to piety. ⁸ For the bodily exercise is profitable for little, but piety is profitable for all things, holding promise for the present life and of the one coming.

⁹ Faithful is the word and worthy of all acceptance. ¹⁰ For to this also we are toiling and are suffering reproach, because we have expected upon the living God, Who is Savior of all men, especially of the believing. ¹¹ Be charging and teaching these things.

¹² Let no one be despising your youth, but be becoming a pattern for the faithful in word, in conduct, in devotion, in spirit, in belief, in purity. ¹³ Until I am coming, be giving attention to the reading, the encouragement, the teaching. ¹⁴ Don't be neglecting the gift in you, which was given to you through prophecy with laying on of the hands of the eldership. ¹⁵ Be contemplating these things; be in these things, so that your progress should be manifest among all. ¹⁶ Be taking heed to yourself and to the teaching. Be remaining in them, for in doing this you will save both yourself and those hearing you.

1 Timothy 5

¹ You shouldn't scold an older man, but be encouraging him as a father, younger men as brothers, ² older women as mothers, younger women as sisters in all purity.

³ Be honoring those widows who are really widows. ⁴ But if any widow is having children or descendants, let them be learning to be pious in their own house first and to be rendering requitals to their ancestors; for this is acceptable before God. ⁵ But she who is really a widow and having been left alone has expected upon God and is continuing in the requests and the prayers night and day. ⁶ But she living riotously, living, has died. ⁷ And these things be charging, so that they should be irreproachable. ⁸ But if anyone isn't taking forethought for his own, and especially his house, he has denied the faith and is worse than an unbeliever. ⁹ Let a widow be enrolled who is not less than sixty years old, wife of one husband, ¹⁰ being testified of in good works, if she raised children, if she received strangers; if she washed the feet of the holy ones, if she relieved the afflicted, if she followed after every good work.

¹¹ But be refusing the younger widows; for whenever they may intensely live in aggressive sensuality away from the Christ, they are wanting to marry, ¹² having judgment because they set aside their first belief. ¹³ But at the same time, they are also learning to be idle, going around the houses, but not only idle, but also false accusers and busybodies, speaking those things not being necessary. ¹⁴ I am determining, therefore, for younger women to be marrying, to be raising children, to be mastering the house, to be

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giving no starting point to the opposer favorable to reviling. ¹⁵ For some already were turned aside after Satan. ¹⁶ If any believing man or believing woman is having widows, let that one be relieving them, and let not the assembly be burdened, so that it should relieve those who are really widows.

¹⁷ Let the elders having led well be counted worthy of a double honor, especially those toiling in word and teaching. ¹⁸ For the Scripture is saying, “A threshing ox you shall not muzzle,” and “The worker is worthy of his pay.” ¹⁹ Don’t be receiving an accusation against an elder unless upon two or three witnesses. ²⁰ Those sinning be reproofing before everyone, so that the rest should also be having fear. ²¹ I am intensely charging before the God and Lord Jesus Christ and the chosen messengers, so that you should guard these things without prejudgment, doing nothing according to invitation. ²² Be laying hands on no one speedily, nor be sharing in sins of others. Be keeping yourself pure. ²³ Be drinking water no more, but be using a little wine because of your stomach and your frequent illnesses.

²⁴ The sins of some men are evident, leading ahead to judgment, but some also are following. ²⁵ Likewise, also the good works are evident, and those having otherwise aren’t able to be hidden.

1 Timothy 6

¹ As many as are slaves under a yoke, let them be counting their own masters as worthy of all honor, so that the name of God and the teaching shouldn’t be defamed.

² But those having believing masters, let them not be despising them because they are brothers, but rather let them be slaving, because those receiving aid of the benefit are believing and beloved.

Be teaching and encouraging toward these things. ³ If anyone is teaching differently and isn’t approaching to healthy words – those of our Lord Jesus Christ and to the teaching according to piety – ⁴ he has been inflated, knowing nothing, but being diseased about disputes and word battles, out of which occur envy, strife, defamations, evil surmisings, ⁵ intense irritations of men having been decayed in the mind and having been deprived of the truth, assuming piety to be a means of acquisition. Be departing from such. ⁶ But piety with contentment is a great acquisition. ⁷ For we carried nothing into the world; it’s evident that neither are we able to carry anything out. ⁸ But having nourishment and coverings, we will be content with these. ⁹ But those determining to be rich are falling into temptation, and a snare, and many non-thinking and injurious cravings, which are sinking those people into destruction and ruination. ¹⁰ For the love of money is a root of all the bad things, of which some, reaching after, have wandered away from the faith and impaled themselves with many anguishes.

¹¹ But you, O man of God, be fleeing these things. But be pursuing righteousness, piety, belief, devotion, endurance, gentleness. ¹² Be struggling the good struggle of the faith; lay hold of everlasting life, to which you were called, and confessed the good confession before many witnesses. ¹³ I am charging you before God, Who makes all things living, and Christ Jesus, Who has testified the good confession before Pontius Pilate, ¹⁴ for you to keep the commandment unspotted, irreproachable until the appearance of our Lord Jesus Christ, ¹⁵ which He will show in its own seasons, the blessed and only Powerful One, the King of those ruling and Lord of those exercising lordship, ¹⁶ the only

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One having immortality, dwelling in a light unable to be faced, Whom no one of man has seen nor is able to see; to Whom is honor and eternal might. Amen.

¹⁷To the rich in the present age be charging not to be highminded, nor to have put expectation on uncertain riches, but in the living God, the One giving to us all things richly for our enjoyment, ¹⁸to be working good, to be rich in good works, to be generous, sharing, ¹⁹treasuring up for themselves a good foundation for that about to come, so that they should lay hold of the everlasting life.

²⁰O Timothy, guard the deposit, turning from the profane empty voicings and antagonisms of the falsely-named “knowledge,” ²¹which some promising, missed the mark concerning the faith.

The grace is with you. Amen.